

# STATE PUBLICATIONS

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## Monthly Checklist

1973

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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## Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 5390 -

A proposed statement of water-resources policy for the State of Alabama, by James C. Warman, Henry C. Barksdale, and Doyle B. Knowles. [Montgomery, n. d.] 91.

AGRICULTURAL EXPERIMENT STATION, Auburn.  
Bulletin. Auburn.

- 5391 -

438. The process of choice used by Alabama urban homemakers in food-buying decisions [by Ruth A. Hammett and Mildred S. Van De Mark] 1972. 71 p. illus.

- 5392 -

439. Minor topographic changes affect growth and yield of planted southern pines [by Knox W. Livingston] 1972. 31 p. illus.

- 5393 -

442. Influence of simulated early-season insect damage on growth and yield of cotton [by F. R. Gilliland, Jr.] 1972. 11 p.

AGRICULTURAL EXPERIMENT STATION, Auburn.  
Circular. Auburn.

- 5394 -

202. Evaluation of garden chrysanthemums for Alabama [by W. C. Martin, Jr., and Henry P. Orr] 1972. 11 p. illus.

- 5395 -

AGRICULTURAL EXPERIMENT STATION, Auburn.  
Soil survey of Chilton County, Alabama [by R. B. McNutt and others. Auburn] 1972. 1, 82 p. + illus.

Issued by U. S. Dept. of Agriculture, Soil Conservation Service and Forest Service in cooperation with Agricultural Experiment Station and Dept. of Agriculture and Industries.

For sale by the Superintendent of Documents, U. S. Government Printing Office, Washington, D. C. 20402. 73-601246

- 5396 -

AUBURN UNIVERSITY. Dept. of Elementary Education.  
Comments on individualized reading. Auburn [1971?]  
79 p. illus.

Cover title: Comments on individualized reading; proceedings of the 1971 Reading Conference.

73-621055

- 5397 -

AUBURN UNIVERSITY. International Center for Aquaculture. Inland fisheries progress in Thailand, 1971, by H. S. Swingle [and] E. W. Shell. Auburn, 1972. v, 110 p. illus.

- 5398 -

AUBURN UNIVERSITY. International Center for Aquaculture. Dept. of Fisheries and Allied Aquacultures. Fisheries of Turkey, by H. S. Swingle. Auburn, 1972. ii, 22 p. illus.

- 5399 -

COMMISSION ON HIGHER EDUCATION. Degrees conferred between July 1, 1971, and June 30, 1972 in Alabama colleges and universities. [Montgomery] 1972. 67 p.

Commission created by Laws of 1969, Act no. 14, approved May 14, 1969. 73-621069

- 5400 -

CONSTITUTIONAL COMMISSION. Interim report. Montgomery, 1971. 23 p.

Commission created by Laws 1969, Act no. 753, approved Sept. 12, 1969. 73-621223

- 5401 -

DEPT. OF EDUCATION. Drug Education Section. The classroom teacher and drug education. Montgomery, 1972. 16 p.

- 5402 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Board of Physical Therapy, State of Alabama, Birmingham. 1970/71. Montgomery. B, 31.

Report year ends Sept. 30.

- 5403 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Building Commission. 1970/71. Montgomery. C, 8 p.

Report year ends Sept. 30.

- 5404 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Commission on Physical Fitness. 1967/71. Montgomery. C, 5 p.

Report period ends Sept. 30.

- 5405 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Court of Criminal Appeals. 1969/71. Montgomery. B, 5 p.

Report period ends Sept. 30.

- 5406 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Department of Conservation. 1969/71. Montgomery. E, 75 p.

Report period ends Sept. 30.

- 5407 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Liquefied Petroleum Gas Board. 1970/71. Montgomery. B, 3 p.

Report year ends Sept. 30.

- 5408 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Northeast Alabama State Junior College, Rainsville, Alabama. 1970/71. Montgomery. C, 47 p.

Report year ends Sept. 30.

- 5409 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Southern Union State Junior College, Wadley, Alabama. 1969/71. Montgomery. C, 51 p.

Report period ends Sept. 30.

- 5410 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of State Banking Department. 1970/71. Montgomery. C, 7 p.

Report year ends Sept. 30.

- 5411 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of State Employees Insurance Board. 1970/71. Montgomery. B, 4 p.

Report year ends Sept. 30.

- 5412 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of State Licensing Board for General Contractors. 1970/71. Montgomery. B, 3 p.

Report year ends Sept. 30.

- 5413 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of State treasurer. Mar. 31, 1971. Montgomery. C, 25 p.

- 5414 -

DEPT. OF FINANCE. Report: Dept. of Finance, State comptroller, State auditor, State treasurer. 1971/72. [Montgomery] 333 p. annual.

Report year ends Sept. 30. 40-28377

- 5415 -

DEVELOPMENT OFFICE. New and expanded industry in Alabama. 1970-71. [Montgomery] 2 v.

Title varies slightly.

- 5416 -

DEVELOPMENT OFFICE. Zoning ordinance for Auburn, Alabama, prepared by Urban Consultants, Incorporated. [Montgomery] 1972. 82 p. illus.

Available from City Planning Commission, Auburn, Ala. and Alabama Development Office, Montgomery, 36104.

- 5417 -

GEOLOGICAL SURVEY. An annotated outline of a water-resources development plan for Alabama, by Henry C. Barksdale. Prepared [for] the Alabama Development Office. Rev. [Montgomery] 1971. 23 p.

Cover title: Water for Alabama; plan of development, annotated outline, a preliminary report, comments and suggestions solicited.

- 5418 -

LAW INSTITUTE. Criminal review procedures, proposed statutory revisions; final report [by] Daniel J. Meador. [University] 1971. vii, 152 p.

Cover title: Report of the institute council to revise the procedure for review of criminal convictions.

Institute created by act of the Legislature in 1967, Title 55, and funded in 1969. 73-621221

- 5419 -

LAW INSTITUTE. Limited partnership act [by] Bob Faulk [and] Gerald Gibbons. [University] 1971. viii, 82 l. 73-621227

- 5420 -

LAW INSTITUTE. Report by the institute council to revise the Condominium law. University, 1971. xxiv, 70 l. 73-621229

- 5421 -

LAW INSTITUTE. Report of the council on the proposed Alabama partnership act [by] Gerald R. Gibbons [and] Bob Faulk. [University] 1971. iii, iii, 110 l. Cover title: General partnership act, 1971, Act no. 1513. 73-621228

- 5422 -

LAW INSTITUTE. Report of the institute council on the proposed land title acts, phase I [by] John C. Payne. [University] 1971. xvi, 192 l. 73-621220

- 5423 -

LAW INSTITUTE. Report of the institute council on the proposed land title acts, phase III [by] John C. Payne. [University] 1971. xxx, 83 l. 73-621220

- 5424 -

LAW INSTITUTE. Report to the Alabama Legislature and institute membership. 1969-71. [University] 31 l.

- 5425 -

LAW INSTITUTE. Report to the council by the committee on the Land acts project [by] John C. Payne. [University] 1972. xxiv, 83 l.

Cover title: Report to the council by the committee on the Land title acts project, phase II. 73-621220

- 5426 -

OFFICE FOR COMPREHENSIVE HEALTH PLANNING. Number of physicians by specialties by counties; a listing of physicians by specialty by county based on a computer read-out of data included in Roster of the Medical Association of the State of Alabama. 1969. Montgomery. 18 l.

- 5427 -

OFFICE OF STATE PLANNING. Atmore, Alabama, population and economic study, prepared by South Alabama Regional Planning Commission. [Montgomery] 1972. iii, 49 p. illus.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. 36601 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5428 -

OFFICE OF STATE PLANNING. Bay Minette, Alabama, population and economic study, prepared by South Alabama Regional Planning Commission. [Montgomery] 1972. iii, 56 p. illus.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5429 -

**OFFICE OF STATE PLANNING.** Brewton, Alabama, population and economic study, prepared by South Alabama Regional Planning Commission. [Montgomery] 1972. 41 p. illus.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. 36601 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5430 -

**OFFICE OF STATE PLANNING.** Community development plan for Haleyville, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. vii, 91 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5431 -

**OFFICE OF STATE PLANNING.** Community development plan for Red Bay, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. 70 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5432 -

**OFFICE OF STATE PLANNING.** The comprehensive land development ordinance for the city of Headland, Alabama; zoning and subdivision regulations, prepared by Southeast Alabama Regional Planning and Development Commission for the city of Headland. Montgomery, 1972. 77 p. illus.

Available from Headland Planning Commission, City Hall, Headland, Ala. 36345 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5433 -

**OFFICE OF STATE PLANNING.** Comprehensive plan, Anniston, Alabama [by] East Alabama Regional Planning and Development Commission in cooperation with Anniston City Planning Commission. Montgomery, 1972] viii, 249 p. illus.

\$3.00; available from East Alabama Regional Planning and Development Commission, P. O. Box 1584, Anniston, Ala. and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5434 -

**OFFICE OF STATE PLANNING.** Continuing housing element for Haleyville, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. v, 18 l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5435 -

**OFFICE OF STATE PLANNING.** Continuing housing element for Red Bay, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. v. 17 l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5436 -

**OFFICE OF STATE PLANNING.** Continuing housing element for Vina, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. v, 18 l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5437 -

**OFFICE OF STATE PLANNING.** Courtland, Alabama, comprehensive plan [by] North Central Alabama Regional Council of Governments. [Montgomery] 1972. xvii, 134 p. illus.

\$3.00; available from Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5438 -

**OFFICE OF STATE PLANNING.** A development plan for Carrville, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 127 p. illus.

Available from Carrville Planning Commission, Carrville, Ala.

- 5439 -

**OFFICE OF STATE PLANNING.** A development plan for Talladega, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 150 p. illus.

Available from Talladega Planning Commission, City Hall, Talladega, Ala. 36078.

- 5440 -

**OFFICE OF STATE PLANNING.** Eclectic, Alabama, development plan and initial minimum housing element [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 146 p. illus.

Available from Eclectic Planning Commission, City Hall, Eclectic, Ala.

- 5441 -

**OFFICE OF STATE PLANNING.** Falkville, Alabama, initial housing element, prepared by C. Ronald Matthews. [Prepared by] North-Central Alabama Regional Council of Governments. [Montgomery, 1972] 17 l. + illus.

\$3.00; available from Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5442 -

**OFFICE OF STATE PLANNING.** Hartselle, Alabama, airport zoning provisions, Rountree Field, prepared by W. A. McLaughlin. [Prepared by] North-Central Alabama Regional Council of Governments. [Montgomery, 1972] 13 p.

\$3.00; available from Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5443 -

OFFICE OF STATE PLANNING. Hartselle, Alabama, land development plan [by] North Central Alabama Regional Council of Governments. Rev. [Montgomery] 1972. xiv, 55 p. illus.

\$3.00; available from Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5444 -

OFFICE OF STATE PLANNING. Hartsell, Alabama, zoning ordinance, prepared by the North-Central Alabama Regional Council of Governments. Rev. [Montgomery] 1972. 537-565 p.

\$3.00; available from Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5445 -

OFFICE OF STATE PLANNING. Housing conditions: initial regional element, prepared by Southeast Alabama Regional Planning and Development Commission. [Montgomery] 1972. 48, A9, B2 p. illus.

Available from Southeast Alabama Regional Planning and Development Commission, P. O. Box 1406, Dothan, Ala. 36301 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5446 -

OFFICE OF STATE PLANNING. A housing element for Carrville, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 57 p. illus.

Available from Carrville Planning Commission, City Hall, Carrville, Ala.

- 5447 -

OFFICE OF STATE PLANNING. Moulton, Alabama, land subdivision regulations, prepared by W. A. McLaughlin. [Prepared by] North-Central Alabama Regional Council of Governments. Rev. [Montgomery, 1972] iii, 25 p. illus.

\$3.00; available from Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5448 -

OFFICE OF STATE PLANNING. Moulton, Alabama, public improvements program, capital improvements proposals, prepared by W. A. McLaughlin. [Prepared by] North-Central Alabama Regional Council of Governments. [Montgomery, 1972] 16 p.

\$3.00; available from Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5449 -

OFFICE OF STATE PLANNING. Moulton, Alabama, zoning ordinance, prepared by W. A. McLaughlin. [Prepared by] North-Central Alabama Regional Council of Governments. Rev. [Montgomery, 1972] 33 p.

\$3.00; available from Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5450 -

OFFICE OF STATE PLANNING. 1990 development plan, Trinity, Alabama [by] North Central Alabama Regional Council of Governments. [Montgomery, 1972] 59 p. illus.

\$3.00; available from Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5451 -

OFFICE OF STATE PLANNING. Planning reconnaissance survey and program design, Falkville, Alabama [by] North-Central Alabama Regional Council of Governments. [Montgomery, 1972] ix, 62 p. + illus.

\$3.00; available from Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5452 -

OFFICE OF STATE PLANNING. Prattville, Alabama, land use and sketch development plan [by] Central Alabama Regional Planning and Development Commission. [Montgomery] 1972. 53 p. illus.

Available from Prattville Planning Commission, City Hall, Prattville, Ala.

- 5453 -

OFFICE OF STATE PLANNING. Proposed zoning ordinance for Haleyville, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. 38 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5454 -

OFFICE OF STATE PLANNING. Proposed zoning ordinance for Phil Campbell, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. vi, 34 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5455 -

OFFICE OF STATE PLANNING. Proposed zoning ordinance for Red Bay, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. 41 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5456 -

OFFICE OF STATE PLANNING. Proposed zoning ordinance for Vina, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. vi, 35 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5457 -

OFFICE OF STATE PLANNING. Reconnaissance survey and planning program design, Marion, Alabama [by] Robert S. Bateman & Associates, Inc. [Montgomery] 1972. xiii, 33 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5458 -

**OFFICE OF STATE PLANNING.** Reconnaissance survey and program design, Pell City, Alabama [by] Birmingham Regional Planning Commission. [Montgomery] 1972. 36 l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5459 -

**OFFICE OF STATE PLANNING.** Reconnaissance survey and program design, Pleasant Grove, Alabama [by] Birmingham Regional Planning Commission. [Montgomery] 1972. vii, 22 l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5460 -

**OFFICE OF STATE PLANNING.** Satsuma, Alabama, population and economic study, prepared by South Alabama Regional Planning Commission. [Montgomery] 1972. iii, 47 p. illus.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. 36601 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5461 -

**OFFICE OF STATE PLANNING.** Shelby County, Alabama, comprehensive plan, phase II [by] Shelby County Planning Commission. [Montgomery] 1972. xiii, 198 p. illus.

Available from Shelby County Planning Commission, Civil Defense Building, Columbiana, Ala. 35051 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5462 -

**OFFICE OF STATE PLANNING.** Sketch development plan, Madison, Alabama [by] Top of Alabama Regional Council of Governments [in cooperation with Alabama Development Office. Montgomery] 1972. v, 40 l. illus.

Available from Planning Reference Service, Office of State Planning, Development Office, State Office Building, Montgomery, Ala. 36104 and City of Madison, City Hall, Madison, Ala. 35758.

- 5463 -

**OFFICE OF STATE PLANNING.** Solid waste, a plan for Lee County, Alabama [by Dennis W. Griffin and Herbert W. Foster. Prepared by Lee County Council of Governments. Montgomery, 1971] 41 p. illus.

\$3.00; available from Lee County Council of Governments, P. O. Box 1072, Auburn, Ala. and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151

- 5464 -

**OFFICE OF STATE PLANNING.** Sources of water resources data in Alabama. [Montgomery, 1972. 7] p. illus.

- 5465 -

**OFFICE OF STATE PLANNING.** Subdivision regulations, Anniston, Alabama [by East Alabama Regional Planning and Development Commission in cooperation with the Anniston City Planning Commission. Montgomery, 1972] 36 l. illus.

\$3.00; available from East Alabama Regional Planning and Development Commission, P. O. Box 1584, Anniston, Alabama and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5466 -

**OFFICE OF STATE PLANNING.** Subdivision regulations for Carrville, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 53 p. illus.

Available from Carrville Planning Commission, City Hall, Carrville, Ala.

- 5467 -

**OFFICE OF STATE PLANNING.** Subdivision regulations for Red Bay, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. 42 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5468 -

**OFFICE OF STATE PLANNING.** Subdivision regulations for Tallassee, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 53 p. illus.

Available from Tallassee Planning Commission, City Hall, Tallassee, Ala. 36078.

- 5469 -

**OFFICE OF STATE PLANNING.** Subdivision regulations for Vina, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. vi, 43 p.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5470 -

**OFFICE OF STATE PLANNING.** Water and sewerage study, Lee County, Alabama [by John L. Cutts and J. Dan Norman. Prepared by] Harmon, White & Associates, Inc. [Montgomery] 1972. 55 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5471 -

**OFFICE OF STATE PLANNING.** A zoning ordinance for Carrville, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 82 p.

Available from Carrville Planning Commission, City Hall, Carrville, Alabama.

- 5472 -

**OFFICE OF STATE PLANNING.** A zoning ordinance for Tallassee, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 82 p.

Available from Tallassee Planning Commission, City Hall, Tallassee, Ala. 36078.

ALABAMA

- 5473 -

OFFICE OF STATE PLANNING. Zoning ordinance of the city of Chickasaw, Alabama, prepared by South Alabama Regional Planning Commission. [Montgomery] 1972. ii, 91 p.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. 36601 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5474 -

OFFICE OF STATE PLANNING. Regional and Community Affairs Division. Development plan, city of Chickasaw, prepared by the South Alabama Regional Planning Commission for the city of Chickasaw, Alabama. [Montgomery] 1972. iv, 134 p. illus.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. 36601 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5475 -

OFFICE OF STATE PLANNING. Regional and Community Affairs Division. Gulf Shores population and economy, prepared by the South Alabama Regional Planning Commission. [Montgomery] 1972. ii, 38 p. illus.

Issued by the division under a variant name: Housing and Community Affairs Division.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. 36601 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5476 -

OFFICE OF STATE PLANNING. Regional and Community Affairs Division. Initial minimum housing element & planning reconnaissance survey and program design Fort Deposit, Alabama [by William Kent Milner. Prepared by Fort Deposit Town Planning Commission in cooperation with South Central Alabama Development Commission. Montgomery, 1972] 85 p. illus.

Available from South Central Alabama, Development Commission, 2825 E. South Blvd., Montgomery, Ala. 36111 and National Technical Information Services, 2285 Royal Port Road, Springfield, Va. 22151.

- 5477 -

OFFICE OF STATE PLANNING. Regional and Community Affairs Division. Robertsdale reconnaissance survey, prepared by the South Alabama Regional Planning Commission for the city of Robertsdale, Alabama [Montgomery] 1972. 64 p. illus.

Issued by the division under a variant name: Housing and Community Affairs Division.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. 36601 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5478 -

OFFICE OF STATE PLANNING. Regional and Community Affairs Division. Silverhill reconnaissance survey, prepared by the South Alabama Regional Planning Commission for the town of Silverhill, Alabama. [Montgomery] 1972. 341. illus.

Issued by the Division under a variant name: Housing and Community Affairs Division.

- 5479 -

PUBLIC LIBRARY SERVICE. Alabama public libraries; trustee directory. 1972. [Montgomery] 31 p.

- 5480 -

STATE BOARD OF HEALTH. Title XIX (Medicaid) plan for Alabama, effective Jan. 1, 1970. [Montgomery, 1969] 25 p. 73-621077

- 5481 -

UNIVERSITY OF ALABAMA, University, Natural Resources Center. Conservation of fresh-water resources by deep-well disposal of liquid wastes, by David M. Grubbs, Charles D. Haynes, and William E. Tucker. Prepared by Natural Resources Center, University of Alabama, and Geological Survey. [University] 1970. 117 p. illus.

— Appendix A. Design and cost of liquid-waste disposal systems, by Charles D. Haynes and David M. Grubbs. [University] 1970. 90 p.+ illus.

— Appendix B. Pt. 1. Chemical reactions between acid industrial wastes, formation waters, and minerals in salinaquifers of Alabama; pt. 2. Laboratory study of selected reservoir rocks, by David M. Grubbs and Travis H. Hughes. [University] 1970. 23 p. illus.

— Appendix C. Stratigraphy of Alabama, by Donald B. Moore. With a section on Physiography, by James Daniel Moore. [University] 1970. 56 p. illus.

ALASKA

Alaska documents have limited distribution. Requests should be sent to the Alaska State Library after regular interlibrary loan channels have been tried.

- 5482 -

DEPT. OF COMMERCE. Alaska corporate directory; domestic and foreign corporations registered to do business in the State of Alaska. 1972 suppl. [Juneau] unpaged. 67-63344

- 5483 -

DEPT. OF EDUCATION. Division of Administrative Services. Administrative manual for directors of transportation. [Juneau] 1971. 16 p.+ illus.

- 5484 -

DEPT. OF EDUCATION. Division of Instructional Services. The school counselor ... a paper prepared by the Dept. of Education, the Alaska State Personnel and Guidance Association, and the Alaska Association of Secondary School Principals. [Juneau, 1972. 8] p. illus.

- 5485 -

DEPT. OF EDUCATION. Office of Planning, Research, and Information, Statistical Services Section. Alaska teachers, students and graduates. 1961-71. [Juneau] 20 p. illus. annual.

- 5486 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Water Quality Control Section. Inventory of water dependent log handling and storage facilities in Alaska [by Gary C. Wells. Juneau] 1971. iv, 36 p.

DEPT. OF FISH AND GAME. ADF&G technical data report. Juneau.

- 5487 -

3. 1969 Bristol Bay sockeye salmon smolt studies; a summary of data collected from sockeye salmon (*Oncorhynchus nerka*) smolt programs on the Kvichak, Ugashik, Naknek, Egegik and Wood Rivers. Edited by Michael L. McCurdy. [1972] 87 p. illus.

Limited distribution.

- 5488 -

DEPT. OF HIGHWAYS. TOPICS study, Fairbanks metropolitan area transportation study, by Wilbur Smith and Associates. Prepared for Dept. of Highways in cooperation with Federal Highway Administration, Fairbanks North Star Borough, and city of Fairbanks. [Juneau] 1971. 66, A3 p. illus.

- 5489 -

DEPT. OF HIGHWAYS. Materials Division. Engineering Geology Section. Engineering geology & soils report. Addendum. Centerline soils, Yakutat Road, airport, small boat harbor ... southeastern district. [Juneau] 1971. 6 p. illus.

- 5490 -

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"This material is restricted exclusively to schools cooperating in the Bilingual Education Program."

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198. A selected and annotated bibliography of understory-overstory vegetation relationships [by] Peter F. Ffolliott and Warren P. Clary. 1972] 33 p.

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Arizona sugarbeet fertilizer recommendations, lower elevation [by] Martin D. Openshaw. 1972. 3 p. (Its Q-34-AF-106)

Cantaloupe budget for Yuma County, 1972, by N. Gene Wright and Robert E. Grounds. 1972. [4] p. (Its Q-19-AF-97)

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Small grain variety test, Wayne H. Peterson farm, Cochise County [by] Carmy Page, Robert Dennis, and Eugene Kempton. 1972. [1] 1. (Its Q-39-AF-108)

Sugarbeet spacing test, Carlotta Gilbert farm, Casa Grande, Arizona [by] Jim Little, Robert Dennis, and Eugene Kempton. 1972. [2] p. (Its Q-42)

Wheat and barley variety test, 1972, Floyd Spar farm, Roll, Arizona [by] Donald Howell, Robert Dennis, and Eugene Kempton. 1972. [2] p. (Its Q-54)

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Growing Arizona cypress, by Charles Sacamano. [1972. 2] p. illus. (Its Q-21-GG-4)

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Issued in cooperation with Agricultural Experiment Station.

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207. Field evaluation of herbicides in vegetable crops. 1972. [By Ronald E. Talbert] 16 p. annual. 73-621353

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Committee established by Act 509 of 1971 Legislature. 73-621174

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STATE HIGHWAY COMMISSION. Planning and Development Dept. General highway map[s]... Kansas. 1972. Prepared in cooperation with the Federal Highway Administration. [Topeka] col. maps 44 x 74 cm.

Issued by the dept. under a variant name: Dept. of Planning and Development. Map 63-51

- 3. Atchison County.
- 25. Elk County.
- 28. Finney County.
- 31. Geary County.
- 42. Hodgeman County.
- 49. Kiowa County.
- 51. Lane County.
- 52. Leavenworth County.
- 68. Ness County.
- 101. Washington County.

- 6045 -

STATE LIBRARY, Topeka. The impact of LSCA Title II in Kansas, compiled by Claire Vincent. Topeka, 1971. unpaged. illus. 73-621168

- 6046 -

STATE LIBRARY ADVISORY COMMISSION. 1970 report to the Governor. [Topeka, 1970] 13 p. 73-621130

- 6047 -

STATE UNIVERSITY, Wichita. Young workers: a forgotten group; an account of the WSU Occupations Workshop, May 31-June 5, 1971. Sponsored by State Dept. of Education, Division of Vocational Education. Wichita [n. d.] 93 p.

- 6048 -

SUPREME COURT. Reports of cases argued and determined in the Supreme Court of the State of Kansas. Vol. 209; Apr. 8/June 16, 1972. Topeka, R. R. Sanders, State printer. xcv, 795 p.

Title on spine: Kansas reports. 99-2666

- 6049 -

SUPREME COURT. Rules of the Supreme Court of Kansas including admissions, discipline and disbarment of attorneys and State Board of Examiners for Court Reporters. Oct. 1, 1971. [Topeka] 78 p.

Title varies. 55-62992

## UNIVERSITY OF KANSAS, Lawrence. Museum of Art. Miscellaneous publications. [Lawrence]

- 6050 -

88. Isis and Osiris by Eugene Larkin [exhibit held] October 1-22, 1972. [1972] unpaged. illus.

- 6051 -

89. The Arcadian landscape; nineteenth-century American painters in Italy [exhibit held] November 4-December 3, 1972. [c1972] xxiv p. + illus. 73-621296

## UNIVERSITY OF KANSAS, Lawrence. Museum of Natural History. Occasional papers. Lawrence.

- 6052 -

10. New species of lizards of the genus Stenocercus from Perú (Sauria:Iguanidae) by Thomas H. Fritts. 1972. 21 p. illus. 73-621254

- 6053 -

11. A review of the Neotropical frogs of the Hyla bogotensis group, by William E. Duellman. 1972. 31 p. illus. 73-621253

## UNIVERSITY OF KANSAS, Lawrence. Paleontological Institute. Paleontological contributions. Lawrence.

- 6054 -

59. Environmental control of conodont distribution in the Shawnee group (Upper Pennsylvanian) of eastern Kansas [by] Peter H. von Bitter. 1972. 105 p. + illus. (University of Kansas Publications)

Has series numbering: article 59.  
\$5.00. 73-621287

## UNIVERSITY OF KANSAS, Lawrence. Paleontological Institute. Paleontological contributions; paper. [Lawrence]

- 6055 -

60. A census of Holocene species of Xestoleberis (Ostracoda, Podocopida) from the southern oceans [by] Roger L. Kaesler and Johnny A. Waters. 1972. 35 p. illus. (University of Kansas Publications)

\$1.50. 73-621265

UNIVERSITY OF KANSAS, Lawrence. University of Kansas science bulletin. [Lawrence]

- 6056 -

v. 50, no. 1. Biology and immature stages of *Pseudomethoca f. frigida*, with notes on other species (Hymenoptera: Mutilidae) [by] D. J. Brothers. 1972. 38 p. illus.

73-621266

- 6057 -

WATER RESOURCES BOARD. KANCUP'72; a cloud seeding program for the State of Kansas. [Topeka, 1972] 24 p. illus.

Issued in cooperation with U. S. Dept. of the Interior, Bureau of Reclamation, Division of Atmospheric Water Resource Management, and Sierra Research Corporation, Environmental Systems Division.

- 6058 -

WATER RESOURCES RESEARCH INSTITUTE.

A new type of disinfectant for water supplies; project completion report, by Jack L. Lambert [and] Louis R. Fina. Manhattan [1971?] 15 l.

- 6059 -

WHEAT COMMISSION. Kansas wheat quality. 1972. [By Robert W. Greve and John L. Wilson. Hutchinson] 23 p. illus. annual.

Issued in cooperation with the Dept. of Agriculture. 54-39823

- 6060 -

WHEAT COMMISSION. Report to the Governor. 16th; 1971/72. Hutchinson. 20 p. illus. annual. Report year ends June 30. 60-62540

#### KENTUCKY

- 6061 -

COMMISSION ON HUMAN RIGHTS. Kentucky directory of black elected officials. 3d; 1972. [By D. Patricia Wagner] Frankfort. 19 p. illus.

- 6062 -

COUNCIL ON PUBLIC HIGHER EDUCATION. Directory [of] Kentucky colleges and universities. 1972/73. Frankfort. 7 l.

- 6063 -

[DEPT. OF COMMERCE. Division of Research and Planning] Current industrial resources... Kentucky, supplement to Industrial resources... Kentucky, 1971. [Frankfort] 1972.

Carlisle. [4] p. Elizabethtown-Upton. [8] p. illus.

Glasgow. [8] p. illus.

Henderson. [10] p. illus.

Lee County. [8] p. illus.

London. [8] p. illus.

Marion County. [8] p. illus.

Pulaski County. [8] p. illus.

Todd County. [9] p. illus.

Union County. [8] p. illus.

Whitesburg. [8] p. illus.

- 6064 -

DEPT. OF COMMERCE. Division of Research and Planning. Industrial resources... Kentucky. [Frankfort] 1972. illus. 67-64516

Cynthiana. Prepared in cooperation with the Cynthiana-Harrison County Chamber of Commerce. vi, 26 p. illus.

Dawson Springs. Prepared in cooperation with the Dawson Springs Chamber of Commerce. vi, 21 p.

Frenchburg. Prepared in cooperation with the city of Frenchburg. vi, 20 p.

Inez. Prepared in cooperation with the Martin County Development Association. vi, 20 p.

Mt. Olivet. Prepared in cooperation with the Mt. Olivet Lions Club. vi, 20 p.

Taylorsville. Prepared in cooperation with the Spencer County Chamber of Commerce. vi, 20 p. illus.

- 6065 -

DEPT. OF EDUCATION. Bureau of Administration and Finance. Kentucky public school statistics. 1969/70. [Frankfort] iv, 78 l. illus. annual. 67-65727

- 6066 -

DEPT. OF FINANCE. Division of Accounts. Financial report. 1971/72. [Frankfort] 4, 226 p. illus. annual.

Report year ends June 30. 65-63920

- 6067 -

DIVISION OF FISHERIES. A guide to 28 public fishing lakes, by Bonny Dale Laflin and Peter W. Pfeiffer. Frankfort, 1972. iii, 83 p. illus.

- 6068 -

DIVISION OF PLANNING. Capital improvements program and budget, Spencer County-Taylorsville, Kentucky, by Joseph Kowalski and Associates. Prepared for Spencer County-Taylorsville Planning Commission. [Frankfort] 1972. 39 l.

Issued by the division under a variant name: Planning Division.

Available from National Technical Information Service, 5285 Port Royal Rd., Springfield, Va. 22151.

- 6069 -

DIVISION OF PLANNING. Comprehensive plan; Ballard County, Kentucky, by Community Program Consultants, Inc. Prepared for the Ballard County Planning Commission. [Frankfort] 1972. iii, 82 p. illus.

Issued by the division under a variant name: Planning Division.

Available from National Technical Information Service, 5285 Port Royal Rd., Springfield, Va. 22151.

- 6070 -

**DIVISION OF PLANNING.** Development plan; Tenney Hill-Smith Street neighborhood plan and commercial areas plan [by Harry L. Smith and others. Prepared by the Gateway Area Development Office. Prepared for the Mt. Sterling-Montgomery County Planning Commission. [Frankfort] 1972. 79 p. illus. Issued by the division under a variant name: Planning Division.

Available from Mt. Sterling-Montgomery County Planning Commission, Mt. Sterling, Ky.

- 6071 -

**DIVISION OF PLANNING.** Housing assistance and information study; Paris, Kentucky, by Joseph Kowalski and Associates. Prepared for Bourbon County Joint Planning Commission. [Frankfort] 1972. 33 l.

Issued by the division under a variant name: Planning Division.

Available from National Technical Information Service, 5285 Port Royal Rd., Springfield, Va. 22151.

- 6072 -

**DIVISION OF PLANNING.** Housing assistance and information study; Spencer County, Kentucky, by Joseph Kowalski and Associates. Prepared for the Taylorsville-Spencer County Joint Planning Commission. [Frankfort] 1972. 22 l.

Issued by the division under a variant name: Planning Division.

Available from National Technical Information Service, 5285 Port Royal Rd., Springfield, Va. 22151.

- 6073 -

**DIVISION OF PLANNING.** Initial housing element; Ballard County, Kentucky, by Community Program Consultants, Inc. Prepared for the Ballard County Planning Commission. [Frankfort] 1972. ii, 53 p. illus.

Issued by the division under a variant name: Planning Division.

Available from National Technical Information Service, 5285 Port Royal Rd., Springfield, Va. 22151.

- 6074 -

**DIVISION OF PLANNING.** Population and economics report; Ballard County, Kentucky, by Community Program Consultants, Inc. Prepared for the Ballard County Planning Commission. [Frankfort] 1972. ii, 45 p. illus.

Issued by the division under a variant name: Planning Division.

Available from National Technical Information Service, 5285 Port Royal Rd., Springfield, Va. 22151.

- 6075 -

**GENERAL ASSEMBLY.** Senate. Journal. 1st extraordinary session; 1972. [Frankfort] 231 p. 53-24713

- 6076 -

**LAWS, STATUTES, ETC.** School laws of Kentucky, annotated, constitutional provisions and statutes, with notes on interpretation by the courts and the attorney general, complete to September 1, 1972. [Frankfort] Dept. of Education, 1972. 313, 42 p. 73-621128

**LEGISLATIVE RESEARCH COMMISSION.** Information bulletin. Frankfort.

- 6077 -

95. Legislative hearing: abortion; Kentucky House of Representatives, Special Judiciary Committee hearings on section 276 of House bill 197, regular session 1972, February 14, 15, 21 and 22, 1972. 1972. xiv, 343 p. 73-621286

- 6078 -

**PROGRAM DEVELOPMENT OFFICE.** Comprehensive plan for Nelson County and the communities of Bardstown, Bloomfield, New Haven and Fairfield including: population analysis, economic base study, existing land use analysis, transportation plan, community facilities plan, land use plan, prepared by Planning and Research Associates. Frankfort, 1972. 187 p. illus.

Available from National Technical Information Service, 5285 Port Royal Rd., Springfield, Va. 22151.

- 6079 -

**PROGRAM DEVELOPMENT OFFICE.** Housing study for Nelson County, Kentucky, prepared by Planning & Research Associates. Frankfort, 1972. 46 l. illus.

Available from National Technical Information Service, 5285 Port Royal Rd., Springfield, Va. 22151.

- 6080 -

**PROGRAM DEVELOPMENT OFFICE.** Program design for planning water quality management in Kentucky river basins, prepared by Schimpeler-Corradino Associates. Prepared for Program Development Office, Dept. of Health and Division of Water Pollution Control. [Frankfort] 1972. various pagings. illus.

Available from National Technical Information Service, 5285 Port Royal Rd., Springfield, Va. 22151.

- 6081 -

**PROGRAM DEVELOPMENT OFFICE.** Bureau of Research and Analysis. Kentucky population projections: 1975-2020 [by Spindletop Research. Frankfort] 1972. 2 v. illus.

Free.

- 6082 -

**UNIVERSITY OF KENTUCKY.** Lexington. report. 1971/72. [Lexington] 24 p. illus. annual.

Report year ends June 30.

51-35876

**UNIVERSITY OF KENTUCKY.** Lexington. Office of Research and Engineering Services. Publication Services. Bulletin. [Lexington]

- 6083 -

99. Proceedings [of the] Kentucky Highway Conference. 1972. Sponsored by College of Engineering, University of Kentucky [and others] 59 p. illus. annual.

## LOUISIANA

- 6084 -

## AGRICULTURAL EXPERIMENT STATION, Baton Rouge.

Dept. of Dairy Science. Dairy Day; program proceedings. 8th; 1972. Baton Rouge. iii, 37 l. annual.

Issued in cooperation with Cooperative Dairy Extension Service, Louisiana State University.

- 6085 -

## AGRICULTURAL EXPERIMENT STATION, Baton Rouge.

Dept. of Dairy Science. Report. 1970/72. Baton Rouge. 53 l. illus. biennial.

- 6086 -

COMMISSION ON THE STATUS OF WOMEN. Job patterns for Louisiana men and women in private industry, 1969; an abstraction and analysis of data available in the Equal employment opportunity report of 1969, by Susan Chapin Holton. [Baton Rouge] 1972. 29 l.

Commission was created by Acts of 1968, Act no. 43 approved July 3, 1968.

- 6087 -

DEPT. OF HIGHWAYS. Louisiana. 1971. [Baton Rouge] col. map 74 x 80 cm. fold. to 26 x 12 cm.

- 6088 -

DEPT. OF HIGHWAYS. Traffic and Planning Section. [General highway maps]... Louisiana. 1972. Prepared in cooperation with Federal Highway Administration. Baton Rouge. maps on sheets 46 x 61 cm.

49. St. Landry Parish. 2 sheets.

Contents. —A. West section. —B. East section.

53. Tangipahoa Parish. 2 sheets.

Contents. —A. North section. —B. South section.

- 6089 -

GEOLOGICAL SURVEY. Louisiana salt domes. [Baton Rouge] 1971. map 26 x 26 cm.

- 6090 -

GEOLOGICAL SURVEY. Summary of field statistics and drilling operations, Louisiana. 1971. [Baton Rouge] viii, 124 p. illus.

Title varies.

65-64200

- 6091 -

LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Report. 1968/70. [Baton Rouge] 23 p. illus. biennial. Ca 7-385

LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Coop[erative] ext[ension] pub[lication]. Baton Rouge

- 6092 -

1234. Louisiana citrus [by B. W. Wascom, Ralph T. Brown, and Joseph Montelaro. Rev. 1972?] 30 p. illus.

- 6093 -

1671. Count down to discovery! 3, 2, 1 year olds; child development unit 2. [n. d.] 30 p. illus.

- 6094 -

1675. You and the pesticide label [by Barbara D. Schilde. n. d.] folder.

- 6095 -

1677. Cultural, disease, and insect problems of house plants [R. B. Carver and E. A. Cancienne. n. d.] 15 p.

- 6096 -

1678. Diagnosing problems of ornamental plants [by R. B. Carver and Neil Odenwald. n. d.] folder.

- 6097 -

LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Report of annual LSU Livestock Show (open and junior) 36th; 1971. Baton Rouge. 44 p. illus.

LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. School of Geoscience. Geoscience and man. Edited by Bob F. Perkins. Baton Rouge.

- 6098 -

v. 3-4. American Association of Stratigraphic Palynologists; proceedings of the annual meeting. 2d-3d; 1969-70. 2 v. illus. 74-632779

- 6099 -

STATE PLANNING OFFICE. Analysis of planning in Louisiana State agencies, by Oscar P. Zeringue and Dorothy J. Vann. [Baton Rouge] 1971. 97 l. On cover: Planning in Louisiana State agencies. 1972.

Issued by the office under a variant name: Office of State Planning.

Office was created by Acts of 1968, Act no. 288, approved July 20, 1968.

Available from National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

## MAINE

AGRICULTURAL EXPERIMENT STATION, Orono. Technical bulletin. Orono.

- 6100 -

60. Survey of internal parasites of potato-infesting aphids in northeastern Maine, 1963 through 1969 [by] W. A. Shands, Geddes W. Simpson, and Corinne C. Gordon. 1972. 15 p. illus.

Issued in cooperation with the Entomology Research Service, U. S. Dept. of Agriculture.

Issued by the station under a variant name: Life Sciences and Agriculture Experiment Station.

- 6101 -

61. Properties of plantation grown red pine related to its utilization [by] James E. Shottner, Norman P. Kutschka [and] Richard A. Hale. 1972. 72 p. illus.

Issued by the station under a variant name: Life Sciences and Agriculture Experiment Station.

- 6102 -

BANKING DEPT. Securities Division. Dealers and salesmen registered under the provisions of the Blue sky law. Mar. 1, 1972. [Augusta, 7] p.

Issued by the dept. under a variant name: Dept. of Banks and Banking.

- 6103 -

DEPT. OF ECONOMIC DEVELOPMENT. Report. 1971/72. Augusta. 19 p. illus. annual.

Issued also as its *Mark Maine: commerce, industry, community development news*, 1972.

- 6104 -

DEPT. OF EDUCATION. Maine school statistics.

1970/71. Augusta. 50 p. Report year ends June 30. 64-64490

- 6105 -

DEPT. OF INDIAN AFFAIRS. Census of the Passamaquoddy Reservation, Pleasant Point, Perry, Maine, April 11, 1972. [Augusta, 1972] 26 p.

- 6106 -

DEPT. OF INLAND FISHERIES AND GAME. Report. 1971/72. [Augusta] 18 l. annual.

Report year ends June 30. 14-3656

- 6107 -

DEPT. OF SEA AND SHORE FISHERIES. Report. 27th; July 1, 1970/Apr. 1, 1972. Augusta.

38 p. illus. biennial. 13-33323

- 6108 -

MAINE PORT AUTHORITY. Activity and progress report. 1971. Portland. 27, 4, 51. illus. annual.

- 6109 -

STATE ARCHIVES. Agencies of government, State of Maine, 1820-1971. [Rev.] Augusta [1972] vili, 313 p. 73-621237

## MARYLAND

- 6110 -

CORRECTIONAL TRAINING COMMISSION. Report. 1st; 1971/72. [Pikesville] 2, 40 p. annual.

Report year ends June 30. Commission was established by Laws of 1971, Ch. 213, effective July 1, 1971.

- 6111 -

EMPLOYMENT SECURITY ADMINISTRATION. Research and Analysis [Division] Employment outlook - lower eastern shore, 1971-1975. [Baltimore] 1972. [9] 1.

- 6112 -

GOVERNOR'S COMMISSION ON LAW ENFORCEMENT AND THE ADMINISTRATION OF JUSTICE. Comprehensive plan. 1973. [Cockeysville] 2 v. illus.

- 6113 -

GOVERNOR'S COMMITTEE ON MIGRATORY LABOR. Report. 8th; 1967-71. [College Park] 30 1. illus.

Has also a distinctive title: *Maryland migratory agricultural labor.* A60-3579

- 6114 -

STATE DEPT. OF EDUCATION. Goals and needs of Maryland public education [by Automation Industries, Inc., Vitro Laboratories Division] Baltimore [1972] vii, 24 p.

- 6115 -

1. The alienation of youth: a selective review of the literature [by Phyllis M. Sunshine] 1972. 31 p.

73-621131

STATE DEPT. OF EDUCATION. Division of Research, Evaluation, and Information Systems. Reviews of research. Baltimore.

15. Kent County.

18. Queen Annes County.

19. St. Marys County.

20. Somerset County.

- 6116 -

STATE HIGHWAY ADMINISTRATION. General highway map[s]... Maryland. 1972. Prepared in cooperation with the Federal Highway Administration.

[Baltimore] col. maps on sheets 46 x 83 cm.

75 cents; available from Map Distribution Section, State Highway Administration, Brooklandville, Maryland 21022.

- 6117 -

UNIVERSITY OF MARYLAND, College Park. Dept. of Animal Science. Proceedings; Maryland Nutrition Conference for Feed Manufacturers. 1970-71. [College Park] 2 v. illus.

Issued in cooperation with Dept. of Dairy Science, University of Maryland and others.

\$1.00.

UNIVERSITY OF MARYLAND, College Park. School of Library and Information Services. Student contribution series. [College Park]

- 6118 -

4. Fundamentals of documentation: students' papers. Edited by T. D. Wilson and Esther Herman, with introductory chapters by T. D. Wilson. 1973. v, 220 p. illus.

72-619557

## MASSACHUSETTS

All Massachusetts departmental reports bear a fixed document number. These annual reports are distributed by the Secretary of the Commonwealth, State House, Boston, Mass. Legislative documents, i. e. Senate and House documents, are available on exchange with the State Library, or from the Legislative Document Room, 428 State House, Boston, Mass.

- 6119 -

Comparison of the Uniform consumer credit code and present Massachusetts statutes. [Boston, n. d.] various pagings.

- 6120 -

**ADVISORY COUNCIL ON HOME AND FAMILY.**  
 Family support laws; an inquiry into enforcement of non-support. Edited by Margaret K. Bisbee. [Boston, 1972] 23 p. 73-621090

**BUREAU OF EQUAL EDUCATIONAL OPPORTUNITY.**  
 Model cities bulletin. [Boston]

- 6121 -

6. Schools for the city; a guide to educational information. 1972. 29 l.

- 6122 -

[**BUREAU OF LIBRARY EXTENSION**] Free public libraries in Massachusetts. [Boston] 1972. 11 l.

- 6123 -

**DEPT. OF COMMERCE AND DEVELOPMENT.** An economic development study for the Blackstone Valley region based on an economic base study and an economic development survey; preliminary report, by K. Heinz Muehlmann, Robert Kenney [and] Rena Kottcamp. [Boston] 1971. 21, 92 l. illus.

- 6124 -

**DEPT. OF COMMERCE AND DEVELOPMENT.** Bureau of Research and Statistics. City & town monograph; town of South Hadley. Rev. Boston, 1972. unpaged. illus.

- 6125 -

**DEPT. OF COMMERCE AND DEVELOPMENT.** Bureau of Research and Statistics. New home building in Massachusetts; towns 1960-1970; cities 1960-1970; SMSA's 1950-1970; State 1960-1970. Boston, 1971. 14 p.

- 6126 -

**DEPT. OF COMMERCE AND DEVELOPMENT.** Bureau of Research and Statistics. Populations in Massachusetts, 1960-1970; cities, counties, SMASA's towns. Boston, 1971. 11 p.

- 6127 -

**DEPT. OF CORRECTION.** Admission characteristics of the inmate population at M. C. I.'s Walpole, Norfolk, Concord, Framingham and forestry camps, February 2, 1972, compiled by Paul Bourgeois. [Boston, 1972] 9 l.

**DEPT. OF CORRECTION.** Commissioner's bulletin. [Boston]

- 6128 -

72-1. Disciplinary policy. 1972. 6 l.

- 6129 -

**DEPT. OF CORRECTION.** A study of the departmental segregation units [by] Robert P. Patrician [and] Carroll T. Miller. [Boston] 1972. various pagings.

- 6130 -

[**DEPT. OF PUBLIC HEALTH**] Model delivery system for human services [by] Franklin E. Vilas, Jr. and members of the Catch 4 Task Force. Boston, 1971? 5] 1. illus.

- 6131 -

**DEPT. OF THE STATE AUDITOR.** Report. 1971/72. [Boston] unpaged. annual. Report year ends June 30. 10-13371

- 6132 -

**DEPT. OF THE STATE AUDITOR.** Report on the examination of the accounts of the Administration Section in the Department of the State Secretary. July 1, 1971/July 5, 1972. [Boston] 23 l.

- 6133 -

**DEPT. OF THE STATE AUDITOR.** Report on the examination of the accounts of the Administrative Section of the Department of Agriculture. Aug. 9, 1971/July 21, 1972. [Boston] 17 l.

- 6134 -

**DEPT. OF THE STATE AUDITOR.** Report on the examination of the accounts of the Beverly Redevelopment Authority. 1971/72. [Boston] 4 l. Report year ends Sept. 30.

- 6135 -

**DEPT. OF THE STATE AUDITOR.** Report on the examination of the accounts of the Board of Publication of Massachusetts Report. July 28, 1971/Aug. 22, 1972. [Boston] 6 l.

- 6136 -

**DEPT. OF THE STATE AUDITOR.** Report on the examination of the accounts of the Brockton Welfare Service Office. Mar. 1/July 31, 1972. [Boston] 9 l.

- 6137 -

**DEPT. OF THE STATE AUDITOR.** Report on the examination of the accounts of the Department of Public Welfare. June 1, 1971/June 14, 1972. [Boston] 73 l.

- 6138 -

**DEPT. OF THE STATE AUDITOR.** Report on the examination of the accounts of the Division of Employment Security in the Department of Labor and Industries. Apr. 30, 1971/Apr. 30, 1972. [Boston] 3, 46 l.

- 6139 -

**DEPT. OF THE STATE AUDITOR.** Report on the examination of the accounts of the Division of Forests and Parks in the Department of Natural Resources. May 3, 1971/June 1, 1972. [Boston] 2, 38 l.

- 6140 -

**DEPT. OF THE STATE AUDITOR.** Report on the examination of the accounts of the Division of Marine Fisheries in the Department of Natural Resources. May 3, 1971/June 1, 1972. [Boston] 20 l.

- 6141 -

**DEPT. OF THE STATE AUDITOR.** Report on the examination of the accounts of the Division of Poultry and Poultry Products in the Department of Agriculture. Aug. 9, 1971/July 21, 1972. [Boston] 8 l.

- 6142 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Division of Water Pollution Control under the Water Resources Commission. June 8, 1971/June 30, 1972. [Boston] 19 l.

- 6143 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Elections Division in the Department of the State Secretary. Aug. 16, 1971/Aug. 14, 1972. [Boston] 51.

- 6144 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Gardner Welfare Service Office. 1971/72. [Boston] 6 l.

Report year ends June 30.

- 6145 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Highways Division of the Department of Public Works. Apr. 26, 1971/Febr. 28, 1972. [Boston] 49 l.

- 6146 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Massachusetts Bay Transportation Authority. 1971. [Boston] 50, \$20 l.

- 6147 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Massachusetts Historical Commission. July 19, 1971/July 27, 1972. [Boston] 11 l.

- 6148 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Newton Redevelopment Authority. June 1, 1971/Apr. 30, 1972. [Boston] 13 l.

- 6149 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the North Adams State College. June 7, 1971/June 19, 1972. [Boston] 2, 33 l.

- 6150 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Office of the Commissioner in the Department of Natural Resources. May 3, 1971/June 1, 1972. [Boston] 40 l.

- 6151 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Paul A. Dever State School. July 1, 1971/July 5, 1972. [Boston] 30 l.

- 6152 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Peabody Housing Authority. 1971/72. [Boston] 23 l.

Report year ends Apr. 30.

- 6153 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Peabody Redevelopment Authority. 1971/72. [Boston] 11 l.

Report year ends May 31.

- 6154 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Somerset Housing Authority. Apr. 1, 1971/May 31, 1972. [Boston] 13 l.

- 6155 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Springfield Technical Community College. Mar. 23, 1971/Apr. 24, 1972. [Boston] 2, 40 l.

- 6156 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Templeton Welfare Service Office. 1971/72. [Boston] 4 l.

Report year ends June 30.

- 6157 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Westport Housing Authority. Mar. 1, 1971/Apr. 30, 1972. [Boston] 8 l.

- 6158 -

DISTRICT COURTS. Office of Administration. Acts of 1971 of interest to the District Courts, compiled by Judith Cowin. [Boston, 1972] 10 l.

- 6159 -

DIVISION OF COMMUNICABLE AND VENEREAL DISEASES. Services available from the Health Department. Boston [n. d.] 1 l.

- 6160 -

DIVISION OF EMPLOYMENT SECURITY. Employment and wages in establishments subject to the Massachusetts Employment security law; State summary, 1971. [Boston] 1972. 20 l.

- 6161 -

DIVISION OF EMPLOYMENT SECURITY. Occupational Research Dept. The large employers in Massachusetts, 1972. Boston, 1972. 1, 19 l.

Issued by the dept. under a variant name:  
Occupational/Industry Research Dept.

- 6162 -

[DIVISION OF STATE COLLEGES] Guide to financial and admissions information; the Massachusetts State College System. [Produced by Educational Testing Service. Boston] 1972. 31 p. illus.

- 6163 -

DIVISION OF WATER POLLUTION CONTROL. Interim basin plan for abatement of water pollution on the Deerfield River in Massachusetts. Boston, 1972. 16 p. illus.

- 6164 -

LAWS, STATUTES, ETC. Compilation of laws against discrimination; employment, education, housing, public accommodations. Rev. Boston, Commission Against Discrimination, 1972. 3, 48 l.

73-621087

- 6165 -

REHABILITATION COMMISSION. Rehabilitation Facilities Unit. A Statewide plan for rehabilitation facilities; the report. Supplement. no. 5; 1972. Boston. vi, 40 l. annual.  
Issued in cooperation with Planning Unit, Rehabilitation Commission.

- 6166 -

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49. Technology helps develop Bonanza Valley. [1972. 2] p. illus. (Its Resource development)

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72-2. Selected characteristics of Mississippi streams. Pt. 3. Coastal river basins, by J. M. Bettendorff. Prepared by the U. S. Geological Survey in cooperation with the State Highway Dept. and the Board of Water Commissioners. 1972. 32 p. illus.

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12. Butler County.
15. Camden County.
19. Cass County.
21. Chariton County.
29. Dade County.
37. Gasconade County.
41. Harrison County.
43. Hickory County.
44. Holt County.
45. Howard County.
57. Lincoln County.
60. McDonald County.
62. Madison County.
63. Maries County.
64. Marion County.
69. Monroe County.
70. Montgomery County.
73. Newton County.
75. Oregon County.
77. Ozark County.
86. Putnam County.
91. Ripley County.
97. Saline County.
102. Shelby County.
111. Wayne County.

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 — Reed canarygrass, ryegrass, and garrison  
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Report year ends June 30.  
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OFFICE OF THE LEGISLATIVE AUDITOR. Department of Revenue Liquor Division report on examination. 1971/72. [By] Artz, Clark & Stevens. [Helena] iv, 83 p.  
Report year ends June 30.

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OFFICE OF THE LEGISLATIVE AUDITOR. Participation of State institution schools in Federal education grants distributed by the Office of the State Superintendent of Public Instruction. 1972. [Helena] iii, 19 l.

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Report year ends June 30.

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Map 67-691

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AGRICULTURAL EXPERIMENT STATION, Lincoln. Report. 86th; 1971/72. Lincoln. 62 p. annual.  
Report year ends June 30.

AGRICULTURAL EXPERIMENT STATION, Lincoln. Research bulletin [Lincoln]

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248. Trees and shrubs for noise abatement, by David I. Cook [and] David F. Van Haverbake. 1971. 77 p. illus.

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ATTORNEY GENERAL. Report. 1971-72. [Lincoln] lxv, 382 p. biennial. 9-17039

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Report period ends June 30.

- 6395 -

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COMMISSION ON AGING. Aging in Nebraska. Lincoln.

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1. A century of older Nebraskans—a look at 1970 and previous census data, prepared by Joseph A. Gaida. [n.d.] 9] p.

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2. Planning residential care facilities for the aged, including need forecasts for 1980 and 1990, prepared by Joseph A. Gaida. [n.d.] unpaged. illus.

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3. [The health needs of Nebraska's elderly, remarks of Ronald L. Jensen...delivered at the noon luncheon of the Nebraska Hospital Association, Conference on Geriatric Care...Jan. 20, 1972. 1972] 9 l.

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4. [Nebraska senior population forecasts] prepared by Joseph A. Gaida. [n.d.] unpaged.

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Report year ends June 30. 67-64352

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Report year ends June 30. 49-27358

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DEPT. OF AGRICULTURE. Regulations relating to brucellosis. Lincoln, 1972. 13 l.

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DEPT. OF AGRICULTURE. Regulations relating to poultry disease control. Lincoln, 1972. 4 l.

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DEPT. OF AGRICULTURE. Seed Division. Inspection of agricultural seeds, 1970-1971. Lincoln [1971?] 39 p.

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DEPT. OF BANKING. Report. 1971/72. [Lincoln] 39 p. annual. Report year ends June 30. 58-63728

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DEPT. OF ECONOMIC DEVELOPMENT. Division of Community Affairs. Goals for Nebraska; analysis of State plans, by Marcia C. Strand and Paul M. Schudel. [Sponsored in cooperation with the Office of Economic Research, U. S. Dept. of Commerce and the Midwestern Advisory Committee on Higher Education, Council of State Governments. Lincoln] 1972. iii, 77 l. illus.

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DEPT. OF ECONOMIC DEVELOPMENT. Division of Community Affairs. Goals for Nebraska--Statewide attitude survey, by Paul M. Schudel and Marcia C. Strand. [Sponsored in cooperation with] Office of Economic Research, U. S. Dept. of Commerce [and] Midwestern Advisory Committee on Higher Education, Council of State Governments. Lincoln] 1972. 41 l. illus.

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DEPT. OF HEALTH. Birth defects prevention program. [Lincoln, n.d.] folder.

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DEPT. OF HEALTH. Chronic renal disease program. [Lincoln, n.d.] folder.

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DEPT. OF HEALTH. Health policies and procedures for Nebraska schools. Edited by Emily Brickley, T. R. Dappen [and] Roy R. Gray. Rev. [Lincoln, n.d.] 104 p.

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DEPT. OF HEALTH. Local health services in your community. [Lincoln, n.d.] 10 p. illus.

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DEPT. OF HEALTH. Rules and regulations concerning the reporting and control of communicable diseases, adopted by the Department of Health of the State of Nebraska. [Lincoln] 1970. 12 p.

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Report year ends June 30. 38-28353

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DIVISION OF POTATO DEVELOPMENT. Facts about Nebraska certified seed potatoes, varieties and services available to you. Lincoln [n.d.] 7 p. illus.

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DIVISION OF WHEAT DEVELOPMENT, MARKETING AND UTILIZATION. Nebraska wheat quality. 1972. [Lincoln] 32 p. illus.

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EQUAL OPPORTUNITY COMMISSION. Guidelines for management pursuant to the Nebraska fair employment practice act, prepared by Reid E. Devoe. [Lincoln] 1970. iii, 40 p.

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EQUAL OPPORTUNITY COMMISSION. Report. 7th; Dec. 1, 1971/Nov. 30, 1972. [Lincoln] iv, 28 p. illus. annual

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EQUAL OPPORTUNITY COMMISSION. Rules and regulations promulgated by the Nebraska Equal Opportunity Commission. [Lincoln, n.d.] 2 v.

Contents. --section 1. Fair employment practice act of 1965. --section 2. Civil rights act of 1969.

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GAME AND PARKS COMMISSION. Duck identification guide for hunters. [Lincoln, n.d.] folder. illus.

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GAME AND PARKS COMMISSION. Federal aid in wildlife restoration act, Pittman Robertson project W-38-R-3; job progress report for the period July 1, 1970 to June 30, 1971. [Lincoln, n.d.] 109 p. illus.

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GAME AND PARKS COMMISSION. Why game managers hold out for habitat. [Lincoln, n.d.] folder. illus.

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GAME AND PARKS COMMISSION. Information and Tourism Division. Nebraskaland events, 1971; Buffalo Bill country. [Lincoln, n.d.] folder.

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GAME AND PARKS COMMISSION. Information and Tourism Division. Outdoor fun in the Salt Valley. [Lincoln, n.d.] folder. illus.

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GAME AND PARKS COMMISSION. Information and Tourism Division. Where the fish are a guide to fishing in Nebraskaland. [Lincoln, n.d.] 15 p. illus.

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LAWS, STATUTES, ETC. Aeronautics laws, consisting of statutes relating to aeronautics, prepared by the Department of Aeronautics. [Rev. Lincoln, 1970] 119 p. 73-621138

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LAWS, STATUTES, ETC. Economic poisons and devices law of 1972. [Lincoln] Bureau of Plant Industry [1972?] 11, 21.

Includes Regulation to implement Nebraska economic poison & devices act--director's determination of economic poisons which are highly toxic to man and animal.

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LAWS, STATUTES, ETC. Law relating to Civil rights act of 1969; Legislative bill 718, approved July 24, 1969. [Lincoln, Equal Opportunity Commission, n.d.] 14 p.

Cover title: Nebraska Civil rights act of 1969.

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LAWS, STATUTES, ETC. Law relating to Equal pay act (Legislative bill 474, approved June 23, 1967, and repealed May 5, 1969) Legislative bill 501, approved May 5, 1969. [Lincoln, Equal Opportunity Commission, n.d.] 7 p.

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Cover title: Nebraska Fair employment practice act.

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Cover title: Nebraska game laws, 1971-1972.

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LAWS, STATUTES, ETC. Nebraska commercial feed law as amended 1969; effective January 1, 1970. [Lincoln] Bureau of Plant Industry [n.d. 6] 1.

- 6449 -

LAWS, STATUTES, ETC. Nebraska fertilizer act of 1955 (as amended to 1969) [Lincoln] Bureau of Plant Industry [1969. 6] 1.

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- 6451 -

LAWS, STATUTES, ETC. Nebraska potato development act and Nebraska potato grading and inspection act, 1969. Lincoln, [Division of Potato Development, n.d.] 14 p.

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LEGISLATURE. Legislative journal of the State of Nebraska. 81st (extraordinary) session; June 9/June 16, 1970. Compiled by Vincent D. Brown. [Lincoln] xxxxv, 91 p. 53-25893

- 6454 -

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- 6455 -

1. Drug abuse; an authoritative selected list of materials [prepared in cooperation with the Nebraska Commission on Drugs. 1971] 47 p.

- 6456 -

3. Complete instruction and project book for contracting, "a library cooperation tool", by Walter H. Radcliffe and Robert E. Kemper, with a foreword by Richard E. Ostrander. 1972. 47 p. illus.

Published by Bailey Lewis & Associates.

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- 6458 -

5. People serving people; a 1977 long range user program for Nebraska libraries, by the Library Commission and the State Advisory Council on Libraries. 96 p. illus. 73-621257

- 6459 -

OFFICE OF PUBLIC COUNSEL. Report of the Nebraska ombudsman. 2d; 1972. [Lincoln] 43 p. illus. annual.

- 6460 -

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- 6461 -

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- 6462 -

PUBLIC SERVICE COMMISSION. Report. 1971/72. [Lincoln] 40 p. illus. annual. Name of commission changed from State Railway Commission by Legislative bill 347, Laws of 1972, approved Apr. 8, 1972. Report year ends June 30. 10-33040

- 6463 -

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- 6464 -

RENAL DISEASE ADVISORY COMMITTEE. Standards governing care and treatment of persons suffering from chronic renal disease. Lincoln [n. d.] 91. Issued in cooperation with Dept. of Health.

- 6465 -

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- 6466 -

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- 6467 -

STATE BOARD OF LANDSCAPE ARCHITECTS. Report 3d-4th, 6th; 1969-1969/70, 1971/72. [Lincoln] 3v. annual. Report year for 4th and 6th reports ends June 30.

- 6468 -

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- 6469 -

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- 6470 -

STATE PATROLMEN'S RETIREMENT SYSTEM. Actuarial report. 17th; June 30, 1972. [Lincoln] 151.

- 6471 -

STOCK BRAND REGISTRATION DIVISION. Official brand book, State of Nebraska. 1971. [Lincoln] unpaged.

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- 6473 -

TECHNICAL ASSISTANCE AGENCY. CAA data catalog, [Lincoln, 1972] various pagings. 73-621314

- 6474 -

TECHNICAL ASSISTANCE AGENCY. Causes and conditions of poverty in Nebraska. Lincoln, 1972. unpaged.

- 6475 -

TECHNICAL ASSISTANCE AGENCY. SEOO and STAP personnel resume. Lincoln, 1972. 91.

- 6476 -

70-135. Pure live seed; a basis for calculating seed requirements for planting grasses and legumes [by D. F. Burtzlaff and W. J. Moline. n.d.] 8 p.

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- 6477 -

BANKING DIVISION. Report of the superintendent of banks and small loan companies. 1970/72. Carson City. 29 p. biennial. Report period ends June 30. 54-34422

- 6478 -

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- 6479 -

DEPT. OF FISH AND GAME. Nevada fishing seasons and regulations. 1972. Reno. 32 p.

- 6480 -

DEPT. OF FISH AND GAME. Nevada upland game bird, migratory game bird, rabbit and furbearing animal seasons. 1972. Reno. folder. illus. annual.

- 6481 -

DEPT. OF HIGHWAYS. Report. 28th; 1970/72. [Carson City] 32 p. illus. biennial. Report period ends June 30. 19-27144

- 6482 -

**DIVISION OF GAME.** Determining survival and production of adult game farm pheasants released in the spring in agricultural habitat occupied by wild pheasants, job progress report, Federal aid in wildlife restoration, project W-48-3, study R-XI, job 11.1, by William A. Molini. [Carson City] 1972. 10 l. illus.

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**DIVISION OF GAME.** Evaluation of land use practices, job progress report, Federal aid in wildlife restoration project W-48-3, study II, job 1, compiled by Nick J. Papez. Reno, 1972. 10 l.

**DIVISION OF WATER RESOURCES.** Water planning report. [Carson City]

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3. Nevada's water resources [water for Nevada, prepared by Bruce R. Scott and Thomas J. Smales. 1971] 87 p. illus. 73-621119

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**EMPLOYMENT SECURITY DEPT.** Information about the Nevada unemployment compensation law. 1971. Carson City. 21 p.

- 6486 -

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Report period ends June 30. 43-53457

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**GOVERNOR.** Budget in brief. 1973/75. [Carson City] 18 p. illus. 77-631248

- 6488 -

**LAWS, STATUTES, ETC.** Nevada intoxicating liquor licenses and taxes (Chapter 369 of Nevada Revised Statutes) Carson City, Liquor Tax Division [1971?] 11259-11278 p.

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**LAWS, STATUTES, ETC.** Vital statistics laws, State of Nevada. Carson City, Division of Health, Section of Vital Statistics, 1972. 14193-14213 p.

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- 6491 -

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- 6492 -

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Report period ends June 30. 15-27264

- 6493 -

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- 6494 -

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**STATE MUSEUM, Carson City.** Popular series. Carson City.

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4. Mint mark "CC"; the story of the United States Mint at Carson City, Nevada, by Howard Hickson. Edited by Guy Shipley. [c1972] 124 p. illus. 70-626512

- 6497 -

**TAX COMMISSION.** Comparative statements of segregations of the tax rolls by counties and classes. 1970/71-1971/72. Carson City. 45 p.

25-27344

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**TAX COMMISSION.** Liquor Tax Branch. Report of imports of beer, wine and liquors, and the excise tax from the licensed importers. 1972. Carson City. [1] l.

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**TREASURY DEPT.** Report of the treasurer. 1971/72. [Carson City] 14 p. annual.

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**UNIVERSITY OF NEVADA, Reno.** Campus map. Reno [n. d.] folder. illus.

**UNIVERSITY OF NEVADA, Reno.** Max C. Fleischmann College of Agriculture. C. Reno.

- 6502 -

129. Establishment and management of alfalfa [by] H. R. Guenthner [and others] 1973. folder.

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**AGRICULTURAL EXPERIMENT STATION, Durham.** Research report. Durham.

- 6503 -

25. Low income areas in New Hampshire, by James R. Bowring and Kenneth A. Taylor. 1972. 84 p. illus. 73-621204

- 6504 -

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- 6505 -

**BOARD OF REGISTRATION FOR ARCHITECTS.**  
Regulations of the practice of architects. [Concord, n. d.] 15 p.

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Regulation of the practice of land surveying; Revised statutes annotated 319-A; Land surveying and rules and regulations of the Board of Registration. Concord, 1972. 22 p.

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Report period ends June 30. 38-33960

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**LAWS, STATUTES, ETC.** Laws and regulations relating to registration of professional engineers. Concord, Board of Registration for Professional Engineers, 1970. 33 p.

- 6509 -

**OFFICE OF LEGISLATIVE SERVICES.** 1971 reapportionment of the New Hampshire House of Representatives with maps. [Concord] 1972. 1, 32 p. illus. Supply limited. 73-621203

- 6510 -

**STATE LIBRARY, Concord.** Checklist of New Hampshire State departments' publications. 1970/72. [Concord] 41 p.  
Report period ends June 30. 45-21750

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- 6511 -

**ADVISORY COUNCIL ON VOCATIONAL EDUCATION.**  
Report... an evaluation of vocational education programs, services, and activities in New Jersey. 3d; 1972. [Trenton] 56 p. annual.  
Title varies.

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**ARTHUR BRISBANE CHILD TREATMENT CENTER,** Allaire. Report. 24th; 1970/71. Allaire. 2, 23 l. illus. annual.  
Report year ends June 30.

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**AUTOMOBILE INSURANCE STUDY COMMISSION.**  
Reparation reform for New Jersey motorists; report to the Governor and the Legislature. [Trenton] 1971. xxii, 170 p. illus.  
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9-11327

- 6515 -

**BOARD OF PHARMACY.** Report. 71st; 1971/72. [Trenton] 11 l. annual.  
Report year ends June 30. 11-33413

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- 6517 -

**BUREAU OF PAROLE.** Report of parolee earnings. 1971. [Trenton] 2 l. annual. A65-8022

- 6518 -

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Report year ends June 30.

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**CATV STUDY COMMISSION.** Report to the Governor and Legislature (pursuant to Assembly Concurrent Resolution no. 2041 of 1971) [Trenton] 1972. v, 145 p. 73-621190

- 6520 -

**CONSOLIDATED POLICE AND FIREFMEN'S PENSION FUND COMMISSION.** Report. 19th; 1971/72. Trenton. 7 p. annual.  
Report year ends June 30. 55-62224

- 6521 -

**DEPT. OF BANKING.** Various averages of savings banks for year 1970. [Trenton, n.d.] 1 l.

- 6522 -

**DEPT. OF BANKING.** Various averages of State supervised commercial banks for year 1970. [Trenton, n.d.] 1 l.

- 6523 -

**DEPT. OF COMMUNITY AFFAIRS.** Report. 5th; 1971/72. [Trenton] 29 p. illus. annual.  
Report year ends June 30.

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**DEPT. OF HEALTH.** An act concerning consent by minors to treatment for venereal disease, introduced March 14, 1968, by Senators Wallwork, Waldor, Dowd, Maturri, Deltufo and Giuliano. Trenton, 1972. [1] l.

- 6525 -

**DEPT. OF INSTITUTIONS AND AGENCIES.** Sex Offender Program. Report. 1969/70. [Trenton] 6 l. annual.  
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**DEPT. OF LABOR AND INDUSTRY.** Division of Planning and Research. Industrial construction plans approved; annual summary. 1971. Trenton. 4 p. + illus.

- 6527 -

**DEPT. OF STATE.** Laws and Commissions Section. Directory of State officers, judges, etc. Jan. 1973. [Trenton] 103 p. 72-626768

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DEPT. OF TRANSPORTATION. Division of Accounting Financial report. 1971/72. [Trenton] 358 p. Report year ends June 30.

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- 6534 -

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- 6536 -

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GOVERNOR. A master plan for tax reform to the Legislature. [Trenton] 1972. 56 l. 73-621195

- 6538 -

LAWS, STATUTES, ETC. Chapters 136 & 138, Laws of New Jersey 1971 Health care facilities planning act... approved May 10, 1971. Trenton, State Dept. of Health, 1971. 6 p.

- 6539 -

LAWS, STATUTES, ETC. New Jersey administrative code. Title 13. Law and public safety. [Trenton] Division of Administrative Procedure [n.d.] various pagings (loose-leaf) 72-611562

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LAWS, STATUTES, ETC. New Jersey medical assistance and health services act, medicaid, Chapter 413. Laws of 1968, approved January 15, 1969. [Trenton, n.d.] 12 p.

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- 6541 -

LEGALIZED GAMES OF CHANCE CONTROL COMMISSION. Report. 1969/71. [Trenton] 15 l. annual.

Combined reports.

Report period ends June 30.

A59-9141

- 6542 -

LEGISLATURE. Commission on Pedestrian School Children Safety. Report to the Legislature [Trenton] 1972. 28 p. 73-621300

- 6543 -

LEGISLATURE. Commission to Study Child Abuse and Other Aspects of Child Welfare Laws. Interim report. [Trenton] 1971. 36 p.

Commission was created pursuant to Assembly Concurrent Resolution no. 86, 1970.

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LEGISLATURE. General Assembly. Committee on Air, Water Pollution and Public Health. Public hearing... on Assembly bill no. 722 (the Coastal areas protection act) held April 19, 1972. Trenton [1972] 4, 315 p. illus. 73-621194

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LEGISLATURE. General Assembly. Committee on Education. Public hearing... on Assembly Concurrent Resolution no. 36, to amend constitution of the State of New Jersey, relative to regionalization of school districts, held April 6 [April 26 and May 15] 1972. Trenton [1972] 3 v. 73-621187

- 6546 -

LEGISLATURE. General Assembly. Committee on Taxation. Public hearing... on Assembly bill no. 2291 (property tax assessments) held July 6, 1971. Trenton [1971?] 140 p. 73-621191

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LEGISLATURE. General Assembly. Committee on Taxation. Summary of... public hearing on Governor's tax reform bills [held] May 30 [31 and June 2] 1972, prepared by the Division of Legislative Information & Research. [Trenton, 1972] 4 v. 73-620825

- 6548 -

LEGISLATURE. Joint Committee on County and Municipal Government. Final report on the effect of the 1970 census on the counties and municipalities of the State of New Jersey, prepared by the Division of Legislative Information and Research. [Trenton] 1971. 110 p.

Committee was created pursuant to SCR 47, 1970. 73-621299

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LEGISLATURE. Joint Committee to Study the Report of the Governor's Management Commission. Final report and recommendations. [Trenton] 1971. various pagings. illus. 73-621301

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LEGISLATURE. Senate. Judiciary Committee. Public hearing... on Senate Committee substitute for Senate Concurrent Resolution no. 36, proposing to amend the Constitution to the State of New Jersey, to incorporate the County Courts into the Superior Court, held April 12, 1972. Trenton [1972] 13 p. 73-621192

- 6551 -

OFF-TRACK BETTING STUDY COMMISSION. Interim report on the feasibility of off-track betting. [Trenton] 1972. various pagings. illus.

- 6552 -

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- 6554 -

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RUTGERS UNIVERSITY, New Brunswick. Bureau of Engineering Research. Report. 1971/72. Prepared by E. C. Easton. New Brunswick. 52 p. illus. annual. 63-63055

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RUTGERS UNIVERSITY, New Brunswick. Water Resources Research Institute. Water quality and value of homesites on the Rockaway River, N. J.; an exploratory investigation [by] Jaquelyn Beyer. New Brunswick, 1969. 20 p. illus.

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STATE BOARD OF MEDIATION. Report. 1971/72. [Trenton. 10] 1. annual. Report year ends June 30. A43-2230

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STATE INVESTMENT COUNCIL. Report. 22d; 1971/72. [Trenton] 61 1. illus. annual. Report year ends June 30. 52-62585

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STATE MUSEUM, Trenton. Painting by Richard Anuszkiewicz; sculpture by George Segal [exhibit held] September 18-November 14, 1971 [at] New Jersey State Museum, Trenton. [Trenton, 1971] unpaged. illus.

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AGRICULTURAL EXPERIMENT STATION, Las Cruces. Livestock Feeders Short Course, February 24, 1969 [by Jack L. Ruttledge and others] Las Cruces, n. d.] ii, 22 p.

Issued in cooperation with the Cooperative Extension Service, New Mexico State University.

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230. Climatic guide, New Mexico's State University, Las Cruces, New Mexico, 1851-1971 [by Frank E. Houghton. 1972] 20 p. illus. Issued in cooperation with U. S. Dept. of Commerce, National Oceanic and Atmospheric Administration.

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Report year ends June 30.

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DEPT. OF ALCOHOLIC BEVERAGE CONTROL. Report of activities. 1969/71. [Santa Fe] 2, 17 p. illus. biennial.

Report period ends June 30.

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Report year ends June 30.

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**DIVISION OF COMMUNITY SERVICES. Piedmont Area Office.** Land use survey & analysis, Newton-Conover, North Carolina [by Herold J. Weiler, III. Salisbury, 1972] 31 p. illus. 68-66574

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**NORTH CAROLINA CENTRAL UNIVERSITY, Durham.** School of Library Science. Early childhood library specialist program. Durham, 1972. 8 p. illus. Cover title: Children in the library.

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**NORTH CAROLINA CROP REPORTING SERVICE.** North Carolina agricultural statistics. 1971. [Raleigh] 80 p. illus. annual.

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5. A study of supply and demand for high school vocational teachers in three southeastern States [by Adger B. Carroll [and] Loren A. Ihnen. 1972. viii, 50 p. On cover: 1970.

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29. State and local revenues and expenditures in North Carolina [by] E. C. Pasour, Jr. 1972. 64 p. 73-621140

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**NORTH CAROLINA STATE UNIVERSITY AT RALEIGH.** North Carolina Crop Improvement Association. Sources of certified seed. 1973. Raleigh. 34 p.

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77-133965

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61. Swine waste characterization and evaluation of animal waste treatment alternatives, by F. J. Humenik. 1972. xxiii, 152 p. illus.  
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DEPT. OF AGRICULTURE. Report. 1970/72. [Bismarck] 97 p. illus. biennial.  
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DEPT. OF INSURANCE. Report of the bonding fund of the State of North Dakota. 1970/72. [Bismarck] 8 p. biennial.  
 Report period ends June 30.

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DEPT. OF INSURANCE. Report of the commissioner of insurance, financial condition of insurance companies and activity report. 1970/72. [Bismarck] 42 p. biennial.  
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10-11564

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DEPT. OF INSURANCE. Statistical report of premiums and losses of insurance companies doing business in North Dakota. 1970-71. Bismarck. unpaged.  
 Title varies. 68-65556

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DEPT. OF PUBLIC INSTRUCTION. Business, office, and distributive education for North Dakota secondary schools [by] M. F. Peterson. Bismarck [1972] 251 p. illus.

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DEPT. OF STATE. Central Microfilm Unit. Microfilm manual, records management handbook no. II, policies, standards and procedures. [Bismarck] 1971. 14, 10 p. illus.

DIVISION OF HEALTH PLANNING. Health planning data series. [Bismarck]

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72-01. North Dakota family poverty information, based on 1970 U.S. census. 1972. 71.

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DIVISION OF HEALTH PLANNING. North Dakota physicians according to size of community, for years 1955-1971 (not inclusive). [Bismarck, 1972] 351. illus.

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GAME AND FISH DEPT. Report. [Bismarck]

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1310. A progress report of research accomplished on project 4-71-R-1 and 2, June 1, 1970-May 31, 1972, by Douglas R. Hahn. [1972] 3 p. illus.  
 Issued by the Division of Fisheries.

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NORTH DAKOTA STATE UNIVERSITY, Fargo. Freshman financial aids, 1973/74. Fargo [1972] 8 p.

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NORTH DAKOTA STATE UNIVERSITY, Fargo. Student conduct. Fargo [1972] 24 p. illus.

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NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Films 1972-74. Fargo [n.d.] 31 p.

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NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. 4-H: weight control; to lose, to gain, to maintain [by] Judith F. Adams. Fargo [n.d.] 10 p. illus.

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NORTH DAKOTA STATE UNIVERSITY, Fargo. Engineering Experiment Station. Engineering Experiment Station series. Fargo.

20. A study of the potential applications of completed research; final report, by Oscar Manz [and] James Jorgenson. [Prepared] for State Highway Department in cooperation with Federal Highway Administration. 1972. 1, 26 p.

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OFFICE OF THE ADJUTANT GENERAL. North Dakota area command, military support to civilian defense operation plan. Bismarck, 1972. various pagings. illus.

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PUBLIC SERVICE COMMISSION. Report. 81st-82d; 1970/71-1971/72. [Bismarck] 221 p. annual.

Report year ends June 30.

Combined report. 9-14661

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STATE BOARD OF EQUALIZATION. Proceedings. 1972. [Bismarck] 24 p. annual.

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STATE DEPT. OF HEALTH. Report. 42d; 1970/72. Bismarck. viii, 211 p. illus. biennial. On cover: Health in North Dakota. Report period ends June 30. 5-31616

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STATE HIGHWAY DEPT. Bridge Division. Bridge record for defense requirements, prepared in cooperation with Highway Planning & Research Division and Federal Highway Administration. [Bismarck] 1971. unpaged. illus.

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STATE HIGHWAY DEPT. Planning and Research Division. General highway map[s]... prepared in cooperation with the Federal Highway Administration. [Bismarck] maps on sheets 76 x 46 cm.

Issued by the division under a variant name: Highway Planning and Research.

19. Grant County. 1972. 2 sheets.
23. La Moure County. 1972.
24. Logan County. 1972.
25. McHenry. 1971. 2 sheets.
26. McIntosh County. 1972.
30. Morton County. 1972. 3 sheets.
39. Richland County. 1972. 2 sheets.
41. Sargent County. 1972.
43. Sioux County. 1972. 2 sheets.
51. Ward County. 1971. 3 sheets.

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STATE HIGHWAY DEPT. Planning and Research Division. Traffic flow map[s]... prepared in cooperation with the Federal Highway Administration. [Bismarck] 1971. maps on sheets 76 x 46 cm.

Issued by the division under a variant name: Highway Planning and Research.

McHenry County. 2 sheets.  
State of North Dakota.  
Ward County. 3 sheets.

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STATE HIGHWAY DEPT. Planning and Research Division. Traffic volume map[s]... North Dakota, prepared in cooperation with the Federal Highway Administration. [Bismarck] 1972. maps on sheets 76 x 46 cm.

Issued by the division under a variant name: Highway Planning and Research.

Bismarck, Burleigh County.  
Jamestown, Stutsman County.  
Mandan, Morton County.  
Wahpeton, Richland County.

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STATE HIGHWAY DEPT. Planning and Research Division. Urban area map[s]... North Dakota, prepared in cooperation with the Federal Highway Administration. [Bismarck] 1972. maps on sheets 76 x 46 cm.

Issued by the division under a variant name: Highway Planning and Research.

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Jamestown, Stutsman County.  
Mandan, Morton County.  
Valley City, Barnes County.

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STATE LAND DEPT. Report of the commissioner of the university and school lands trust funds. 40th; 1970/72. [Bismarck] 26 p. biennial.

Report period ends June 30.

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STATE LIBRARY, Bismarck. Management; books and cassettes on management, available on loan from North Dakota State Library. Bismarck, 1972. unpaged. illus.

STATE LIBRARY COMMISSION. Occasional publication. Bismarck.

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v.3, no. 3. Proceedings of the North Dakota Library Association annual meeting. 64th; Sept. 20-22, 1970. Mary Margaret Frank, editor. xiii, 66 p. illus.

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STATE LIBRARY COMMISSION. Report of the director. 33d; 1970/72. [Bismarck] 38 p. biennial.

Title varies slightly.

Report period ends June 30. 14-17533

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STATE WATER COMMISSION. Financial statement, June 30, 1972; 1971-73 appropriations. [Bismarck, 1972. 1] 1.

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ADJUTANT GENERAL'S DEPT. Emergency procedures: a handbook for local authorities seeking State assistance in emergency situations. [Worthington, n.d.] various pagings.

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ADJUTANT GENERAL'S DEPT. Report. 1971/72. [Worthington] vi, 94 p. illus. annual. Report year ends June 30. 9-17386

AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Research bulletin. Wooster.

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1050. Bovine leukosis: transmission [by] R. F. Cross. 1972. 14 p. illus.

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1051. The costs of producing major field crops in Ohio [by] E. T. Shaudys and G. R. Prigge. 1972. 10 p. illus.

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1052. Costs and quality of water in Ohio cities [by] Michael H. Cosgrove and Leroy J. Hushak. 1972. 16 p. illus.

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1054. Adjustments by dairy marketing cooperatives in the North Central States [by] Robert E. Jacobson [and] Kent F. Hoddick. 1972. i, 22 p. (North Central regional research publication 212)

Issued in cooperation with Agricultural Experiment Stations in the North Central Region and the U. S. Dept. of Agriculture.

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1055. Economic potentials for Ohio cattle feeding [by] Thomas T. Stout [and] James F. Berg. 1972. 24 p. illus.

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1057. Ohio M-R 13: a new greenhouse tomato variety resistant to five Ohio strains of TMV [by] Leonard J. Alexander and James D. Farley. 1972. 14 p. illus.

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64. Turkey research. 1972. 99 p.

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ATTORNEY GENERAL'S OFFICE. Opinions of the attorney general of Ohio. Jan. 4/Dec. 31, 1972. Cleveland, Banks-Baldwin Law Pub. Co. 1 v. 19-11838

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BOARD OF REGENTS. Report. 1971/72. [Columbus] 58 p. annual. Report year ends June 30.

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BUREAU OF SERVICES FOR THE BLIND. For Ohio's visually impaired. [Columbus, n.d.] folder. illus.

- 6807 -

CIVIL RIGHTS COMMISSION. Dept. of Education and Community Relations. Teacher training for urban schools; a survey of teacher education in Ohio colleges and universities conducted by the Education Advisory Committees of the Ohio Civil Rights Commission; findings with recommendations. Columbus [n.d.] 14 p. illus.

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DEPT. OF DEVELOPMENT. Local government needs -- 1972: a report for northeast Ohio; testimony before the Ohio Commission on Local Government Services [by] the project director and the staff of the Rock Creek Projects Board. [Columbus] 1972. 11 l.

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DEPT. OF DEVELOPMENT. Ottawa County planning implementation; general implementation study and housing recommendations, 1972, prepared for the Ottawa Regional Planning Commission by Finkbeiner, Pettis & Strout, Limited. [Columbus, 1972] viii, 84 l. illus.

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DEPT. OF DEVELOPMENT. Ottawa County planning implementation, Ottawa County, Ohio, zoning study, 1971-72, prepared for the Ottawa Regional Planning Commission by Finkbeiner, Pettis & Strout, Limited. [Columbus, 1972] vii, 135 p. illus.

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DEPT. OF DEVELOPMENT. Planning and action in northeast Ohio: water and sewage proposals for the village of Rock Creek, prepared by the Rock Creek Area Community Projects Board staff and project director. [Columbus] 1972. 48 l.

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**DEPT. OF DEVELOPMENT. Planning Division.**  
 Capital improvements program, city of Massillon, Ohio, by Vilican-Leman & Associates, Inc. Prepared for Massillon City Planning Commission. [Columbus] 1972. 40 l. illus.  
 Available from Ohio State Library, 65 S. Front Street, Columbus, Ohio 43215.

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**DEPT. OF DEVELOPMENT. Planning Division.**  
 Housing and development program for the city of East Liverpool, Ohio, by Carroll V. Hill & Associates. Prepared for the City Planning Commission and the City Council. Columbus [1972] 65 p. illus.  
 Available from municipal offices of the city of East Liverpool, Ohio.

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**DEPT. OF DEVELOPMENT. Planning Division.**  
 Housing study and plan for Muskingum County, Ohio, by Edward R. Hurley & Associates. Prepared for Muskingum County Regional Planning Commission. Columbus, 1972. various pagings. illus.  
 Available from Muskingum County Regional Planning Commission, and National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22151.

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**DEPT. OF DEVELOPMENT. Planning Division.**  
 Ottawa County planning implementation program, Ottawa County, Ohio; subdivision regulations study, 1971-72, prepared for the Ottawa Regional Planning Commission by Finkbeiner, Pettis & Strout, Limited. [Columbus] 1972. vi, 46 l. illus.

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**DEPT. OF DEVELOPMENT. Planning Division.**  
 Selective industrial development study for Muskingum County, Ohio by Edward R. Hurley & Associates. Prepared for Muskingum County Regional Planning Commission. Columbus, 1972. various pagings. illus.  
 Available from Muskingum County Regional Planning Commission, and National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22151.

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**DEPT. OF EDUCATION. Division of Computer Services and Statistical Reports.** Costs per pupil in average daily membership in Ohio's city, exempted village and county school districts. 38th; 1971/72. Columbus. vi, 69 p. annual.

Report year ends June 30.

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76-649682

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**DEPT. OF HEALTH. Directory of licensed nursing, rest homes and homes for the aged in Ohio.**  
 July 1972. [Columbus] 66 p. 61-63606

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**DEPT. OF MENTAL HYGIENE AND CORRECTION. Bureau of Statistics.** Ohio judicial criminal statistics. 1970. [Columbus] 1, 26 p. illus. annual.

Issued under a variant name of the dept.: Dept. of Mental Health and Mental Retardation. 55-62232

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**DEPT. OF STATE PERSONNEL.** Administrative rules of the director of State personnel, adopted to further the administration of Chapter 143, Ohio revised code, effective July 17, 1972. [Columbus, n.d.] 51 p.

**DIVISION OF LANDS AND SOIL.** Progress report. [Columbus]

- 6821 -

35. An inventory of Ohio soils: Richland County [report by C. E. Redmond and W. H. Brug] 1972. 49 p. illus. 73-621156

- 6822 -

**DIVISION OF PARKS AND RECREATION.** Muskingum River Parkway. [Columbus, n.d.] folder. illus.

- 6823 -

**DIVISION OF SPECIAL EDUCATION.** Status survey of Ohio visiting teacher school social work service 1970/1971. By Harry L. Scott. Columbus, vi, 18 p.

Issued in cooperation with the Ohio Visiting Teachers Association, Ohio Council of Chapters, National Association of Social Workers.

**DIVISION OF WILDLIFE.** Publication. [Columbus]

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37. Attracting birds in Ohio [by Merrill C. Gilfillan. n.d.] 25 p. illus.

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**GOVERNOR.** Budget. 1973/75. [Columbus] xvi, 312 p. illus. biennial.

Has also a distinctive title: Ohio's needs and Ohio's response.

Report period ends June 30.

76-613102

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**LAWS, STATUTES, ETC.** Civil service laws; sections of Revised code relating to personnel procedure. [Columbus] Dept. of State Personnel, 1972. 61 p.

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**LAWS, STATUTES, ETC.** Ohio planning laws, annotated complete to November 1972. [Columbus] Dept. of Economic and Community Development, Development Planning Division [1972] 332 p. 73-621158

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**LAWS, STATUTES, ETC.** Real estate license law and commerce regulations pertaining to real estate practice and real estate schools. Columbus, Real Estate Commission, 1972. 33 p.

**LEGISLATIVE SERVICE COMMISSION.** Staff research report. [Columbus]

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107. Capital punishment; legislative implications of U.S. Supreme Court decision in *Furman v. Georgia* [by] Douglas A. Baker [and] Leonard Green. 1972. 17, iii 1. 73-621157

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**OFFICE OF POLICY RESEARCH.** Executive branch, State of Ohio. [Columbus] 1972. sheet. illus.

- 6831 -

OHIO HISTORICAL SOCIETY. Archives and Manuscripts Division. The Warren G. Harding papers; an Inventory to the microfilm collection. Andrea D. Lentz, editor. Columbus, 1970. 283 p. illus.

OHIO STATE UNIVERSITY, Columbus. Cooperative Extension Service. Bulletin. [Columbus]

- 6832 -

379. Launder—the easier way [by Lois Deneke, Mabel Sarbaugh, and Thelma Beall. n.d.] 16 p. illus.

Issued by the service under a variant name: Agricultural Extension Service.

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555. Let's take a look at organic gardening: health foods, composting, pest management, research, food additives, plant nutrition [by James D. Utzinger and others. 1972?] 19 p. illus.

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OHIO STATE UNIVERSITY, Columbus. Dept. of Food Science and Nutrition. Separation and characterization of caseinate-carboxymethylcellulose complexes, by Dmitris H. Valaris. [Columbus] 1972. viii, 111 l. illus.

Thesis(M.S.)

OHIO STATE UNIVERSITY, Columbus. Institute of Polar Studies. Report. Columbus.

- 6835 -

30. Effects of a landslide on Sherman Glacier, Alaska, by Cedomir Marangunic. 1972. xi, 137 p. illus.

Issued by the Ohio State University, Research Foundation.

OHIO UNIVERSITY, Athens. Center for International Studies. Papers in international studies. Southeast Asia series. Athens.

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24. Peacocks, pagodas and Professor Hall; a critique of the persisting use of historiography as an apology for British empire-building in Burma, by Manuel Sarkisyan. [1972] xi, 57 l. \$2.50. 72-619652

- 6837 -

25. Imbalances in development; the Indonesian experience. by Selo Soemardjan. [1972] v, 21 l. \$1.25. 72-619654

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REHABILITATION SERVICES COMMISSION. Vocational rehabilitation and the injured workman. [Columbus, n.d.] folder. illus.

- 6839 -

STATE BRIDGE COMMISSION. Report. 4th; 1972. [Columbus. 10] p. annual.

- 6840 -

STATE LIBRARY, Columbus. The Ohio long range program for improvement of library services, as assisted by the Federal library services and construction act, 1972-1976, adopted by the State Library Board, June 13, 1972. Columbus, 1972. 32 p. 73-621109

STATE LIBRARY, Columbus. Selected publications list. [Columbus]

- 6841 -

17. Office practice [by the Information Resources/Service Division, State Library] Rev. 1972. [4] p.

- 6842 -

52. Noise pollution, prepared in cooperation with the Department of Natural Resources. [1972. 1] p. (Its Environmental bibliography series no. 3)

- 6843 -

54. Pesticides, prepared in cooperation with the Department of Natural Resources. [1972. 1] p. (Its Environmental bibliography series no. 5)

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55. Solid waste, prepared in cooperation with the Department of Natural Resources. [1972. 2] p. (Its Environmental bibliography series no. 6)

- 6845 -

TURNPIKE COMMISSION. Report. 24th; 1972. [Berea] 13, 3, 8 l. illus. annual. 56-63431

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AGRICULTURAL EXPERIMENT STATION, Stillwater. Bulletin. [Stillwater]

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B-705. Sulfur content of wheat straw grown in Oklahoma [by Billy B. Tucker and John M. Baker, Jr.] 1972. 10 p.

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88. Monthly precipitation quantiles in Oklahoma [by Billy R. Curry. [n. d.] 42 p.

AGRICULTURAL EXPERIMENT STATION, Stillwater. Research report. [Stillwater]

- 6849 -

P-674. Revised manual for Martin's computer algorithm for estimating the parameters of selected classes of non-linear, single equation models [by Darryll E. Ray] 1972. 20 p.

- 6850 -

ATTORNEY GENERAL. Opinions of the Attorney General. Vol. 4; 1971-72. Editor: Duchess Bartmess. [Oklahoma City] ix, 565 p. illus.

- 6851 -

BOARD OF NURSE REGISTRATION AND NURSING EDUCATION. Names of registered nurses and licensed practical nurses holding certificates permitting practice in Oklahoma. 1972/73. Oklahoma City. 91 p. annual.

Title varies.

Report year ends June 30.

\$3.75.

A55-9173

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COMMISSION ON EDUCATION. Report. 4th; 1972. [Oklahoma City] ill. 34 p. illus. annual.

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DEPT. OF CONSUMER AFFAIRS. Report to Federal Reserve Board on truth in lending by State granted exemption. Oct. 31, 1972. [Oklahoma City] 11 l. annual.

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DEPT. OF HIGHWAYS. Planning Division. General highways map[s]...Oklahoma, prepared in cooperation with the Federal Highway Administration. [Oklahoma City] maps on sheets 46 x 76 cm.

- 2. Alfalfa County. 1971.
- 18. Craig County. 1971.
- 20. Custer County. 1972.
- 24. Garfield County. 1971.
- 27. Grant County. 1972.
- 28. Greer County. 1972.
- 33. Jackson County. 1972.
- 53. Nowata County. 1972.
- 66. Rogers County. 1972.

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DEPT. OF INSTITUTIONS, SOCIAL AND REHABILITATIVE SERVICES. Report. 1971/72. [Oklahoma City] 45, A52, B16 p. illus. annual.

Report year ends June 30. 39-28098

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DEPT. OF LIBRARIES. Oklahoma's libraries are for everyone. [Oklahoma City, n.d.] folder. illus.

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DEPT. OF WILDLIFE CONSERVATION. Acres for wildlife. Oklahoma City [n.d.] folder. illus.

— Backyard fish bait. Oklahoma City [n.d.] folder. illus.

— Blue River public fishing and hunting area. Oklahoma City [n.d.] folder. illus.

— Build a birdhouse. Oklahoma City [n.d.] folder. illus.

— Facts about Oklahoma game rangers, for young outdoorsmen. Oklahoma City [n.d.] 2] p.

— Farm pond fertilization. Oklahoma City [n.d.] 3] p.

— Fish shelters provide better fishing. Oklahoma City [n.d.] folder. illus.

— Fishing facts. Oklahoma City [n.d.] folder. illus.

— Floating the Illinois. Oklahoma City [n.d.] folder. illus.

— Habitat improvement. Oklahoma City [n.d.] folder. illus.

— Here's how to get fish for your farm pond. Oklahoma City [n.d.] 3] p.

— Hunting & fishing in Oklahoma. [Oklahoma City, n.d.] folder. illus.

— Lexington public hunting area. Oklahoma City [n.d. 3] p. illus.

— McCurtain County wilderness area. Oklahoma City [n.d.] folder. illus.

— Parasites in fish. Oklahoma City [n.d.] folder. illus.

— Public recreation areas of Oklahoma. Oklahoma City [n.d.] folder. illus.

— Rid your pond of weeds. Oklahoma City [n.d.] folder. illus.

— Rifle range safety and operation. Oklahoma City [n.d. 2] p.

— Scenic rivers; our vanishing resource. Oklahoma City [n.d.] folder. illus.

— Sport fish of Oklahoma. Oklahoma City [n.d.] folder. illus.

— Trout fishing in Oklahoma. Oklahoma City [n.d.] folder. illus.

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Report year ends June 30. 26-27033

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EMPLOYMENT SECURITY COMMISSION. Research and Planning Division. Occupational wage survey, Enid Oklahoma. 1970. [Oklahoma City] 41 p.

A57-9584

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—pt. 2. Selected cities.

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MILITARY DEPT. Report. 1971/72. [Oklahoma City] 65 l. illus. annual. Report year ends June 30.

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OFFICE OF COMMUNITY AFFAIRS AND PLANNING. The planning digest, Mooreland, Oklahoma. [Oklahoma City, 1972] various pagings. illus. Available from National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

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PLANT INDUSTRY DIVISION. Charts and maps showing fertilizer consumption in Oklahoma. 1971/72. Oklahoma City. 12 l. illus. annual. 54-28051

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STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS. Report. 37th, 1972. [Oklahoma City] 183 p. annual.

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TURNPIKE AUTHORITY. Inspection report. 19th; 1972. Oklahoma City. various pagings. illus. annual.

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UNIVERSITY OF OKLAHOMA, Norman. A financial report from the university. 1971/72. [Norman] 107 p. illus. annual. Title varies. Report year ends June 30. 58-37794

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12. An archaeological survey of the Lake Altus shoreline, Greer and Kiowa Counties, by Robert J. Burton [and] Susan Sasse Burton. [n.d.] v, 65 p. illus.

Has variant series title: Oklahoma River Basin survey, archaeological survey report.

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WATER RESOURCES BOARD. Ground-water levels in observation wells in Oklahoma. 1969-70. By R. L. Moore. Prepared in cooperation with U.S. Geological Survey. [Oklahoma City] 85 p. illus. biennial. Open-file report.

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AGRICULTURAL EXPERIMENT STATION, Corvallis. Technical bulletin. Corvallis.

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119. Simulation of farm bargaining board policies in the western late potato system [by Walter J. Armbruster and others] 1972. 59 p. illus. Issued in cooperation with the Economic Research Service, U. S. Dept. of Agriculture.

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CHILDREN'S SERVICES DIVISION. Purchase of services handbook. Rev. [Salem, n.d.] 84 l.

- 6902 -

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18th; 1970/72. [Portland] ii, 10 p. illus. biennial.

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41-52644

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CORPORATION DIVISION. Report of the corporation commissioner to the director of the Department of Commerce. 59th; 1971/72. [Salem] 25 l. annual.

Report year ends June 30.

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CORRECTIONS DIVISION. Research findings, district 5, correctional feasibility study; data analysis and report prepared by Kenneth Viegas. [Salem] 1972. vi, 86 p. illus.

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CORRECTIONS DIVISION. Research findings; district 12, correctional feasibility study; report prepared by Ernest M. Ogard, Jr., and Ernest C. Timpani. [Salem] 1972. vii, 167 p. illus.

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DEPT. OF EDUCATION. Directory of Oregon public secondary school administrators. 1972/73. Salem. 19 p.

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DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Engineering geologic map[s]... Oregon, by S. R. Renoud and M. E. Lawson. [Salem] 1972. maps on sheets 56 x 71 cm.

Astoria quadrangle.

Cannon Beach quadrangle.

Hebo quadrangle.

Nehalem quadrangle.

Svensen quadrangle.

Tillamook quadrangle.

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Hebo quadrangle.  
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Svensen quadrangle.  
Tillamook quadrangle.

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DEPT. OF REVENUE. Report. 2d; 1970/72. Salem. 87 p. illus. biennial. 70-649915

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Cover title: Economic development in Oregon. 59-63601

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EXECUTIVE DEPT. Application for action grant. 1972/73. Salem. xvi, 323 p. illus. annual.  
Cover title: Oregon's priorities for criminal justice; an action plan for reducing crime and delinquency, 1973 comprehensive plan.

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HEALTH DIVISION. Licensed convalescent care facilities in Oregon. Sept. 1, 1972. [Salem]. 1] 1.

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HIGHWAY DIVISION. General highway map... Oregon, prepared in cooperation with the Federal Highway Administration. [Salem] 1972. maps on sheets 48 x 43 cm.

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HIGHWAY DIVISION. I-205 noise impact analysis appendices, prepared by Bolt, Beranek and Newman, Inc. [Salem] 1972. A2, B27, C10 l.+ illus.

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HIGHWAY DIVISION. Personnel Section. Safety Unit. Subjects on safety ... safety summary, July 1, 1971 to June 30, 1972. [Salem, 1972?] 4 l.

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HIGHWAY DIVISION. Programming Section. Mileage chart-principal cities in Oregon. [Salem] 1973. [1] 1.

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LAWS, STATUTES, ETC. Employment Division law. Salem [Employment Division] 1971. 65 p.

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LAWS, STATUTES, ETC. Oregon laws regulating waste disposal from recreational vehicles. [Salem, Motor Vehicles Division, n.d. 2] p. illus.

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LAWS, STATUTES, ETC. Personal income and corporation income and excise tax laws and administrative rules (Chapters 305, 314, 316, 317, and 318, Oregon Revised Statutes, including all laws administered through Oregon Laws, 1971) [Salem] Dept. of Revenue, 1971. 298 p. 73-621184

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LEGISLATIVE ASSEMBLY. Interim Committee on Education. Report. 1972. Salem. viii, 295 p.  
Includes Supplement. 65-63489

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LEGISLATIVE ASSEMBLY. Interim Committee on Social Services. Report. [Salem] 1972. xv, 37 p.  
illus. 73-621066

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LEGISLATIVE ASSEMBLY. Interim Juvenile Code Committee. Laws relating to children; proposed revision, final draft and report. Salem, 1972. xxi, 208 p.  
illus.

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MOTOR VEHICLES DIVISION. Oregon driver's manual. 1971/72. Salem. 63 p. illus. 55-16064

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OFFICE OF COMPREHENSIVE HEALTH PLANNING. State of Oregon comprehensive developmental disabilities plan, prepared by the Office of Comprehensive Health Planning for the Developmental Disabilities Planning and Advisory Council of the Comprehensive Health Planning Authority. [Salem] 1972. 88 l.  
illus. 73-621067

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 [Salem] 53 p. annual. 77-649232

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 Research Laboratory. Research note. Corvallis.

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51. A freezing apparatus for cold-tolerance tests of  
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 Hermann. 1969. 16 p. illus. (Its Paper 676)

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11. Wood and bark residues in Oregon, trends in  
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12. Log-scale and lump-sum timber selling on  
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 Beuter [and] James D. Arney. 1972. 16 p.

- 6937 -

OTTER TRAWL COMMISSION. Recipes; Oregon trawl  
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SECRETARY OF STATE. Oregon blue book. 1973-74.  
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SECRETARY OF STATE. Voters' pamphlet, general  
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3. Harney, Lake, Malheur. 88 p. illus.
4. Umatilla, Union, Wallowa. 96 p. illus.
5. Gilliam, Morrow, Sherman, Jefferson. 80 p.  
 illus.
6. Klamath. 88 p. illus.
7. Hood River, Wasco. 88 p. illus.
8. Deschutes. 80 p. illus.
10. Linn. 112 p. illus.
11. Multnomah. 152 p. illus.
12. Coos, Curry. 96 p. illus.
15. Jackson. 96 p. illus.
16. Lane. 112 p. illus.
17. Benton. 104 p. illus.
18. Polk. 96 p. illus.
19. Lincoln. 88 p. illus.
20. Yamhill. 96 p. illus.
21. Tillamook. 96 p. illus.

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 Advising Oregon business. Vol. 3. General editor:  
 James P. Harrang. [Salem, c1972] various pagings.  
 (loose-leaf) 70-28831

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 and accountants authorized to conduct municipal  
 audits registered to practice in Oregon. Sept. 1,  
 1971. [Salem] 173 p.  
 Cover title.

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 On t.p.: Health Division.  
 Report year ends June 30. 55-62646

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STATE GAME COMMISSION. Report. 1970/72  
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STATE HIGHWAY COMMISSION. Bear Creek area  
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 opment. [Salem] 1972. 33 p. illus.

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STATE SYSTEM OF HIGHER EDUCATION. Social  
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 (Condon Lectures)

Address orders to University of Oregon Books,  
 107 Friendly Hall, University of Oregon, Eugene,  
 Oregon 97403. 73-621193

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STATE WATER RESOURCES BOARD. Report.  
 9th; 1970/72. Salem. vi, 28 p. illus. biennial.  
 Report period ends June 30. 57-62655

UNIVERSITY OF OREGON, Eugene. Rehabilitation Re-  
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 Working paper. Eugene.

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62. Longitudinal evaluation of work/study programs  
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 progress report [by] A. Halpern, P. Raffeld, and  
 I. Littman. 1972. various pagings.

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 code for places of employment. Ch. 14. Electrical  
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- 6953 -

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3. A plan for solid waste management in Pennsylvania 1970. x, 162 p. illus. 73-621320

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DEPT. OF COMMERCE. Bureau of Statistics. Pennsylvania industrial census series. Release. [Harrisburg]

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M-5-71. Pennsylvania county industry report, 1971. 1972. 8 v. illus.

Contents.—Lancaster County.—Lebanon County.—Lehigh County.—Mifflin County.—Schuylkill County.—Venango County.—Westmoreland County.—York County. 72-612437

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DEPT. OF EDUCATION. Division of Guidance Services. A guide to specialized training institutions in Pennsylvania. [Harrisburg] 1971. unpaged.

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DEPT. OF ENVIRONMENTAL RESOURCES. Report [of] anthracite and bituminous coal activities. 2d ed.; 1971. [Harrisburg] 208 p. illus. annual.

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DEPT. OF FORESTS AND WATERS. Outdoor recreation horizons [by Fahringer, McCarty, Grey and Associates. Harrisburg, 1970] 190 p. illus. Issued in cooperation with the State Planning Board.

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DEPT. OF HEALTH. Cancer Control Section. Cancer mortality and morbidity. 1970. Harrisburg. 85 p. illus. annual. A67-7111

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DEPT. OF THE AUDITOR GENERAL. Department of Education, Indiana University of Pennsylvania, Indiana, Pennsylvania; audit report. 1970/71. [Harrisburg] 15 1.

Report year ends June 30.

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DEPT. OF THE AUDITOR GENERAL. Department of Education, Lock Haven State College, Lock Haven, Pennsylvania; audit report. 1970/71. [Harrisburg] 13 1.

Report year ends June 30.

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DEPT. OF THE AUDITOR GENERAL. Department of Justice, State Correctional Institution at Muncy, Muncy, Pennsylvania; audit report. 1970/71. [Harrisburg] 8 1.

Report year ends June 30.

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DEPT. OF THE AUDITOR GENERAL. Department of Military Affairs, Pennsylvania Soldiers' and Sailors' Home, Erie, Pennsylvania; audit report. 1970/71. [Harrisburg] 5 1.

Report year ends June 30.

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DEPT. OF THE AUDITOR GENERAL. Department of Public Welfare, Retreat State Hospital, Hunlock Creek, Pennsylvania; audit report. 1970/71. [Harrisburg] 10 1.

Report year ends June 30.

- 6970 -

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Report year ends June 30.

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Report period ends June 30.

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Report year ends June 30.

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DEPT. OF THE AUDITOR GENERAL. Report of examination, Department of Justice, Bureau of Correction, Correctional Industries, State Correctional Institution at Camp Hill (Spangler's Mill Industries). 1969/70. [Harrisburg] 8 l.  
Report year ends June 30.

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Report year ends June 30.

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Report year ends June 30.

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3651. Ecology and wildlife management [by] David M. Baumgartner. 1972. 18 p. (Environmental education series)

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Address: 100 Church Street, New York, N. Y. 10007.

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4. Fundamentals of documentation: students' papers. Edited by T. D. Wilson and Esther Herman, with introductory chapters by T. D. Wilson. 1973. v, 220 p. illus 72-619557

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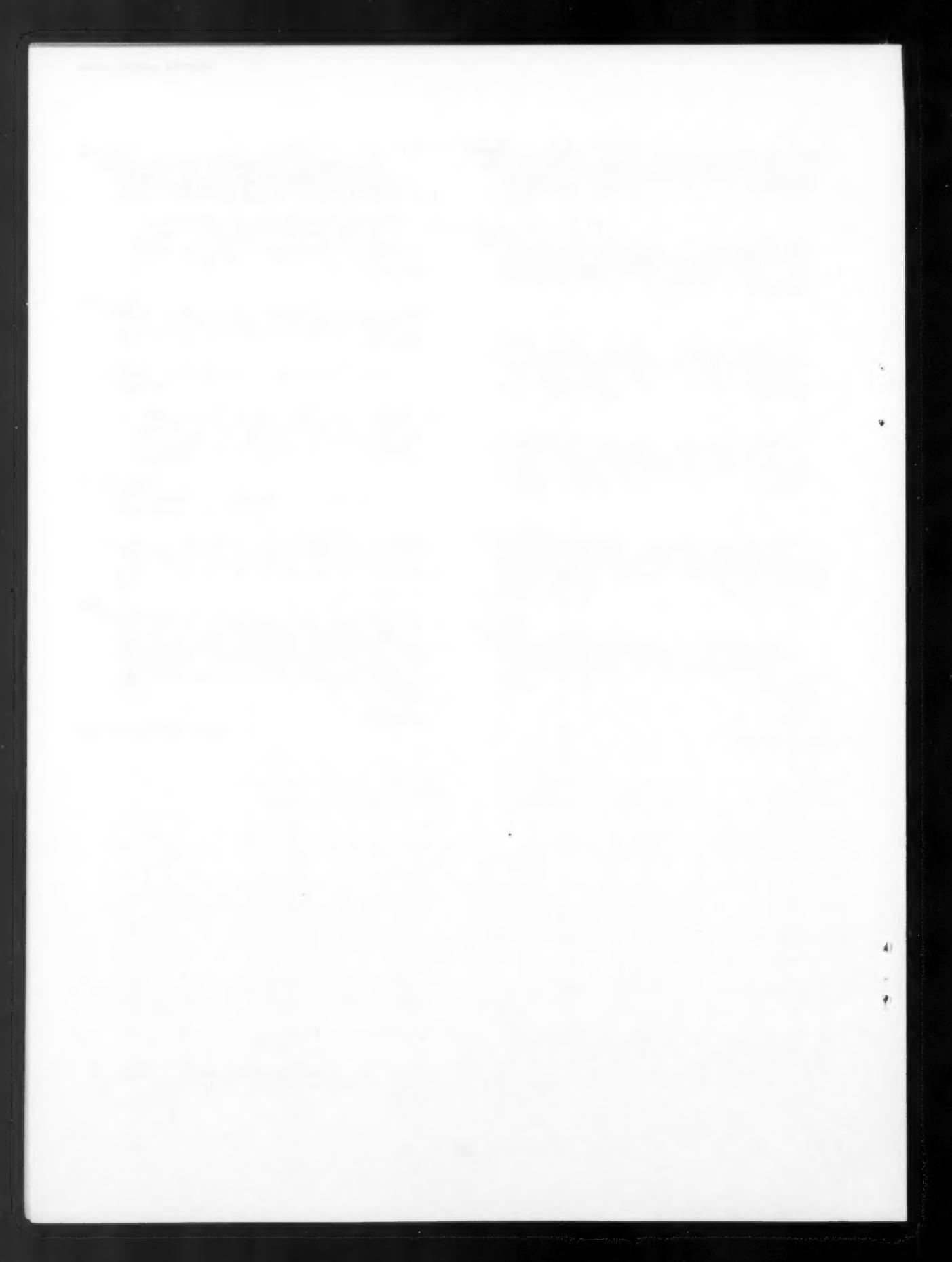
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**NUMBER OF PUBLICATIONS RECORDED  
IN THE  
MONTHLY CHECKLIST OF STATE PUBLICATIONS  
FOR THE CURRENT YEAR**

	<i>This Issue</i>	<i>Total to date</i>		<i>This Issue</i>	<i>Total to date</i>
Alabama.....	96	170	Nebraska.....	88	115
Alaska.....	41	132	Nevada.....	26	86
American Samoa.....	.....	.....	New Hampshire.....	8	39
Arizona.....	72	120	New Jersey.....	64	170
Arkansas.....	18	65	New Mexico.....	24	68
California.....	64	367	New York.....	100	305
Canal Zone.....	.....	2	North Carolina.....	64	176
Colorado.....	56	112	North Dakota.....	53	165
Connecticut.....	33	134	Ohio.....	51	261
Delaware.....	2	27	Oklahoma.....	83	251
District of Columbia.....	2	7	Oregon.....	82	213
Florida.....	54	224	Pennsylvania.....	65	272
Georgia.....	48	211	Puerto Rico.....	4	36
Guam.....	1	1	Rhode Island.....	5	59
Hawaii.....	23	160	South Carolina.....	8	93
Idaho.....	22	103	South Dakota.....	10	54
Illinois.....	29	339	Tennessee.....	18	131
Indiana.....	26	165	Texas.....	55	254
Iowa.....	114	157	Trust Territory of the Pacific Islands.....	.....	.....
Kansas.....	57	121	Utah.....	15	77
Kentucky.....	40	119	Vermont.....	27	86
Louisiana.....	18	174	Virgin Islands.....	2	9
Maine.....	10	44	Virginia.....	64	224
Maryland.....	14	117	Washington.....	103	203
Massachusetts.....	79	459	West Virginia.....	58	110
Michigan.....	73	209	Wisconsin.....	21	268
Minnesota.....	59	177	Wyoming.....	15	66
Mississippi.....	24	169	Assns. of State Officials.....	16	67
Missouri.....	53	212	Total.....	2282	8253
Montana.....	25	98			



